

PENNY'S HILL BEACH CLUB

(FORMERLY MUNSON HILL SUBDIVISION)

OWNERSHIP & DEDICATION CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF CURRITICK COUNTY THAT I HEREBY FREELY ADOPT THIS PLAT OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, UTILITIES, ALLEYS, WALKS, RECREATION AND PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY OR HOME ONNER'S ASSOCIATION, ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH USE IS APPROVED BY THE APPROPRIATE PUBLIC AUTHORITY IN THE PUBLIC INTEREST.

OWNER	DATE
NOTARY CERTIFICATE	
	OTARY PUBLIC OF COUNTY NORTH
CAROLINA, DO HEREBY CERTIFY THAT <u>.</u> BEFORE ME THIS DATE AND ACKNOWI F	PERSONALLY APPEAR EDGE THE DUE EXECUTION OF THE FOREGOING CERTIFICATI
NITNESS MY HAND AND SEAL THIS	DAT OF 2024.
NOTARY PUBLIC	DATE
APPROVAL CERTIFICATE	
HERERY CERTIEY THAT THE SUBDIVISION	ON SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIA.
	EVELOPMENT ORDINANCE AND, THEREFORE, THIS PLAT HA
	OUNTY ADMINISTRATOR, SUBJECT TO ITS BEING RECORDED
HE OFFICE OF THE CURRITUCK COUNTY BELOW.	REGISTER OF DEEDS WITHIN NINETY (90) DAYS OF THE D.
ADMINISTRATOR	DATE
ADMINISTRATOR	DAIE
ENVIRONMENTAL CONCERN CERTIF.	<u>ICA1E</u>
	OF) IS LOCATED WITHIN AN AREA OF ENVIRONMENTAL
CONCERN	
LOCAL PERMIT OFFICER	 DATE
REVIEW OFFICER'S CERTIFICATE	
STATE OF NORTH CAROLINA COUNTY OF CURRITUCK	
	VIEW OFFICED OF CURRITIES CONTROL CENTERS THE THE
	/IEW OFFICER OF CURRITUCK COUNTY, CERTIFY THAT THE N N IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR
RECORDING.	

SFR ZONING DISTRICT AND ROAD STATEMENT

FUTURE PROPERTY OWNERS IN THIS AREA SHOULD BE AWARE OF THE FACT THAT NO STATE MAINTAINED ROAD EXTENDS INTO THIS AREA OR IS PLANNED AND THAT ACCESS TO ALL LOTS IS GENERALLY AVAILABLE ONLY TO FOUR-WHEEL DRIVE VEHICLES UTILIZING THE PUBLIC BEACH RIGHT-OF-WAY. THE ROAD OR STREETS SHOWN ON THIS PLAT DO NOT MEET STATE STANDARDS FOR THE ASSUMPTION OF MAINTENANCE DUE TO INADEQUATE RIGHT-OF-WAY AND/OR CONSTRUCTION OR LACK OF PUBLIC DEDICATION, IT IS NOT THE FUNCTION OF THE COUNTY GOVERNMENT IN THE STATE OF NORTH CAROLINA TO CONSTRUCT OR MAINTAIN ROADS, THERE MAY BE AREAS OF STANDING WATER ON THE LOTS AFTER OCEAN OVER WASH OR PERIODS OF HEAVY RAINS THAT MY IMPEDE ACCESS TO THE INDIVIDUAL HOME SITES. IT IS THE SOLE RESPONSIBILITY OF THE OWNERS TO PROVIDE AN IMPROVED ACCESS TO THEIR PROPERTIES.

WETLANDS STATEMENT

PROPERTY ON THIS PLAT CONTAINS 404 WETLANDS AND MAY REQUIRE U.S. CORP OF ENGINEERS APPROVAL PRIOR TO DEVELOPMENT OF THE PROPERTY.

EASEMENT ESTABLISHMENT STATEMENT

A IO FOOT EASEMENT ALONG REAR AND SIDE PROPERTY LINES AND A 15 FOOT EASEMENT ALONG THE FRONT PROPERTY LINE IS HEREBY ESTABLISHED FOR UTILITIES AND DRAINAGE

FLOODWAY/FLOODPLAIN STATEMENT

USE OF LAND WITHIN A FLOODWAY OR FLOODPLAIN IS SUBSTANTIALLY RESTRICTED BY CHAPTER 7 OF THE CURRITUCK COUNTY UNIFIED DEVELOPMENT ORDINANCE.

STORMWATER STATEMENT

NO MORE THAN THE COVERAGE LISTED IN THE NOTES SHALL BE COVERED BY IMPERVIOUS STRUCTURES AND MATERIALS, INCLUDING ASPHALT, GRAVEL, CONCRETE, BRICK STONE, SLATE, OR SIMILAR MATERIAL, NOT INCLUDING WOOD DECKING OR THE WATER SURFACE OF SWIMMING POOLS. THIS COVENANT IS INTENDED TO ENSURE COMPLIANCE WITH THE STORMWATER PERMIT NUMBER ISSUED BY THE STATE OF NORTH CAROLINA. THE COVENANT MAY NOT BE CHANGED OR DELETED WITHOUT THE CONSENT OF THE STATE. FILLING IN OR PIPING OF ANY VEGETATIVE CONVEYANCES (DITCHES, SWALES, ETC.) ASSOCIATED WITH THIS DEVELOPMENT, EXCEPT FOR AVERAGE DRIVEWAY CROSSINGS, IS STRICTLY PROHIBITED BY ANY PERSON. THE LOT COVERAGE ALLOWANCE PROVIDED IN THE CURRITUCK COUNTY UNIFIED DEVELOPMENT ORDINANCE MAY BE DIFFERENT THAN THE NC STATE STORMWATER PERMIT. THE MOST RESTRICTIVE LOT COVERAGE SHALL APPLY.

CAMA SETBACK LOT# 20' M.B.S.L. 15' DRAINAGE & UTILITY FASEMENT

TYPICAL LOT **SETBACKS & EASEMENTS**

SURVEYOR'S CERTIFICATE

I, JOHN M. HURDLE, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (<u>SEE NOTES)</u>; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS DASHED LINES AND ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN (SEE ADDITIONAL REFERENCES IN NOTES): THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 2-CENTIMETERS; THAT THIS PLAT WAS PREPARED IN ACCORDANCE

THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

JOHN M. HURDLE, PLS NC L-5209

I. CURRENT OWNERS: SOUTH OCEAN LLC (LOTS | & 3), PENNY'S HILL LLC (LOT 2) & WEST BEACH LLC (LOT 4) 3225 MCLEOD DR, STE 100

- 2. PROPERTY ZONED: SINGLE FAMILY RESIDENTIAL OUTER BANKS REMOTE (SFR)
- 3. TOTAL PARCEL AREA = 1,120,570.48 SF / 25.72 AC (AREAS BY COORDINATE METHOD)
- 6. FIELD SURVEY DATE: 05/03/21, 05/04/21, 05/01/21, 05/21/21, 07/21/21, 06/19/23 & 01/11/24.
- 7. HORIZONTAL DATUM IS NAD83(2011), VERTICAL DATUM IS NAVD 1988, DERIVED FROM NC GNSS RTN. NO NCGS MONUMENT FOUND WITHIN 2000'. ALL DISTANCES ARE US SURVEY FEET AND
- 8. PROPERTY IS LOCATED IN NFIP FLOOD ZONES AS SHOWN AND SUBJECT TO CHANGES. BASED ON COMMUNITY CID NO. 370078; PANEL 9928, 9929, 9938 & 9939; SUFFIX K. (MAP NUMBER'S 3720992800K, 3720992900K, 3720993800K & 3720993900K) EFFECTIVE DATE: 12/21/2018
- IO. THE PORTIONS ON MUNSON LN. AND OCEAN PEARL RD., THAT ARE INSIDE PENNY'S HILL BEACH CLUB, SHALL BE GRADED & MAINTAINED BY THE OWNER ANNUALLY AND AFTER EVERY MAJOR

1 - COVER SHEET

2 - CURRENT SUBDIVISION

WITH G.S. 47-30 AS AMENDED.

CLASS OF SURVEY: CLASS A POSITIONAL ACCURACY: 2-CENTIMETERS TYPE OF GPS FIELD PROCEDURE: RTK DATES OF SURVEY: SEE NOTES DATUM/EPOCH: NC GRID - NAD 83 / EPOCH 2011 PUBLISHED/FIXED-CONTROL USE: NC GNSS RTN COMBINATION GRID FACTOR(S): 1.00009900 UNITS: US SURVEY FEET

WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 24TH DAY OF JANUARY, 2024.

LAS VEGAS, NV 89121

- 4. SUBJECT REFERENCES: DB 1715, PG 138; DB 1725, PG 391; DB 1748, PG 152; PC E, SL 45.
- 5. ADDITIONAL REFERENCES: PC G. St. 233; PC L. St. 117.
- HORIZONTAL GROUND.
- 9. THIS SURVEY SUBJECT TO ANY FACTS, INCLUDING BUILDING SETBACK RESTRICTIONS, EASEMENTS, COVENANTS, ETC., THAT MAY BE REVEALED BY A FULL AND ACCURATE TITLE SEARCH.
- II. MINIMUM BUILDING PAD ELEVATION (MBPE) = 9.0' MINIMUM FINISHED FLOOR ELEVATION (FFE) = 10.0'
- 12. MAXIMUM LOT COVERAGE: LOT I = 30,572 SF LOT 2 = 28,792 St

SHEET INDEX

3 - AMENDED SUBDIVISION

4 - WEST SIDE OF LOT 4

NOTE: THIS DOCUMENT IS PRELIMINARY - NOT FOR CONSTRUCTION, RECORDATION, SALES OR CONVEYANCES - THIS DOCUMENT IS FOR DISCUSSION PURPOSES ONLY! EXISTING INFORMATION SHOWN ON THIS DOCUMENT IS BASED ON BEST AVAILABLE DATA AND IS NOT A CERTIFIED SURVEY. ALL INFORMATION SHOWN ON THIS DOCUMENT IS SUBJECT TO ANY REQUIREMENTS BY ANY REGULATORY AGENCY, ENTITY OR AUTHORITY.

REVIEW OFFICER

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FRONT

P21031 DLT/JMH N.T.S. 01/24/24

B

PENNY

SOUTH

USE OF THIS INFORMATION.







