Community Meeting Sign-In Sheet Grandy Village April 24, 2023 @ 6:00PM

| NAME | ADDRESS | TELEPHONE | E-MAIL |
|----------------------|----------------------------|----------------|--------------------------------------|
| MANK BISIER | POIU68 Kitty Howk | (252)261-3266 | marka bissell professional grup, con |
| Jim Braithwade | P.O. Box 2499 Kitly Hank | 252-202-2107 | Jbdallisholdings.com |
| Linda Rowland | 1325 Canal Drive Chesapeak | (757)724-9095 | morningglory 1952@yahoo.com |
| Matthe Col Sweden | 536 1 Virginia Den Trail | (910) 385-4912 | mattisweeley @ sampson b born, com |
| AVA E. NEWTON | 141 Hour CRES GRANDY 27939 | (157)641-3070 | avalne Hotmail. com |
| Jerrileigh Simps | w 139 Holly Caes | 752-453-0653 | jernileigh segmall |
| Terruler & Simon | | 10 11 | V Y |
| Jim Hourbrook | 7429 CHULTOKE Hux Januba | 252 202-6639 | Thursbong feed & Supply AG - Milicom |
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| | CurnhickCounty | 252-6031 | jennie torne Courrind County ac. go |
| Thomas Newben | 127 Newbeu Rd Janusha | (252) 202-9258 | newbern excavating@yahoo.con |
| Stephen Jernigan | | | sbighittar@aol.com |
| LOUIS/KATHY MICHENER | 1 | | DEEWERY PLACE CEMAR, COM |
| Paul D'NeAL | | | |
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Grandy Village

Community Meeting Minutes

Monday, April 24, 2023

Scheduled Time/Place: 6:00 pm, Bank of Currituck, Grandy, NC
Meeting Began at 6:05 pm

Attendees:

Whitt Sessoms and Jim Braithwaite, Representing the Developer Jennie Turner, Representing the Currituck County Development Services Department

Mark Bissell, Representing the Engineering Firm

Community Residents (please refer to the attached sign-in sheet)

Summary:

The residents were provided an overview of the review and approval process for this type of project, and were provided a description of the main elements of the development plan. A site plan showing the preliminary development plan was presented, along with a rendering of the developer's concept for the proposed townhomes

The members of the Community were quite supportive of the project. Comments, questions and responses that were given to questions are shown next to each comment below:

| Comments from the Community | How Addressed | |
|---|--|--|
| How many total units will there be? | There will be 50 townhome units | |
| Will you build the commercial first or the townhomes first? | This will be market driven but probably the townhomes first. However, if there is a viable commercial group then that could come first. Discussions are taking place with a medical group. | |
| What does your timeline look like? | We are probably about a year away from getting the permits in place to begin site work. | |
| Are you planning to bulkhead the canal or dredge it? | There are no plans at this time, the canal will be more of a visual focal point with a picnic and wildlife viewing area adjacent. | |
| Can you point out the wetland line? | The line was pointed out along with buffers on the site plan. | |

| Can you explain the county sewer? | The Waterside Villages wastewater treatment plant was built with excess capacity. It serves Waterside Villages and the camper section of Walnut Island and has sufficient capacity to serve this project. |
|---|---|
| Does that need to be approved? | The county will need to approve an agreement to serve the project, then the state will approve the plans. |
| Is there a public boat ramp? | No boat ramp is being installed, there is not adequate space and the canal is not deep to accommodate much of a boat. |
| We are glad you are not adding any boat traffic to the canal. | |
| How many units are there In a building? | There is a range of 2-6 units per townhome building. |
| Will they be sold or rented? | The plan is to do longterm rentals, although some units may be sold eventually. |
| This project looks good to me, its nice. | Thank you. |
| | |
| | |

Summary:

The main part of the meeting ended at approximately 6:30 PM; with several community members staying to look at the maps and further discuss the details of the development after the regular meeting had adjourned, until about 6:45.



Currituck County Mainland Wastewater Capacity Availability Form

| County Contact Information | | | | | |
|--|---|--|--|--|--|
| Will Rumsey, Utilities Director 444 Maple Road Phone: 252.232.2769 Maple, NC 27956 Fax: 252.453.3721 Website: https://co.currituck.nc.us/departments/water/ | | | | | |
| | - | | | | |
| Request | | | | | |
| This request is for: Single Family Residence Residential Development Non-residential | | | | | |
| Owner Information | | | | | |
| Name(s): W & J Land Develpment, LLC | | | | | |
| Mailing Address: 109 43rd Street, Virginia Beach, VA 23451 | | | | | |
| E-Mail Address:_wgs@cox.net | | | | | |
| Phone Number: 757-477-1469 | | | | | |
| Applicant Information (if different from Owner) | | | | | |
| Name(s): Same | | | | | |
| Mailing Address: | | | | | |
| E-Mail Address: | | | | | |
| Phone Number: | | | | | |

| Parcel Information | | | | |
|--|--|--|--|--|
| PIN(s): 0107-000-051D-0000, 0107- | 000-051E-0000, 0107-000-0053-0000, 0107-000-054A-0000 | | | |
| Street Address: 6477 Caratoke Highway | Grandy, NC 27939 | | | |
| Project Information | | | | |
| Name of Project: Grandy Village Town | homes | | | |
| Number of Units: _50 | Projected Daily Project Demand (gpd): | | | |
| Anticipated Wastewater Access Date: 2024 | | | | |
| Applicant's Signature | | | | |
| I declare, that to the best of my knowled complete. | dge, the information provided herein is true, correct, and | | | |
| W & J Land Development, LLC | | | | |
| by: [B. P. | Apr. 125, 2023 | | | |
| Property Owner/Applicant Signature Manager | Date | | | |
| Note: Sewer developmental fees are due at final plat recordation or commercial site plan approval. See the Currituck County Master Fee Schedule for rates. https://co.currituck.nc.us/master-fee-schedule/ | | | | |
| For Office Use Only | | | | |
| | | | | |
| ☐Wastewater capacity is available | e for this project. | | | |
| ☐Wastewater capacity is not avai | able for this project. | | | |
| Utilities Director Do | te County Manager Date | | | |
| This capacity availability is valid for one | year from approval date. | | | |