Cindy's Kitchen








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mechancal sunm



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Contracting, In


A002




Project: Cindy's ${ }^{\text {K }}$
Project No: 21091

| Laction: $\begin{array}{l}\text { Caratoke Hyy. } \\ \text { Coiniock, }, \text { CC }\end{array}$ |
| :--- |

Fist Floor Plan
August 25, 2023





| Specialy Equipment schedule |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \# Descripion | Wath | Depth | Height | Manufaturer | Model |
|  | ${ }_{\text {c }}^{57878^{\circ}}$ |  | $\underbrace{7 \text { 7.15176 }}$ | Truv Mavifactunc |  |
|  | ${ }^{487144^{\circ}}$ | ${ }_{3}^{24}$ |  |  | (1) |
|  |  | ${ }^{23}{ }^{23122^{+}}$ |  | Casamo | deat |
| Coffect Makr | $8172^{\prime}$ |  |  |  |  |
|  | ${ }^{483.344}$ | ${ }^{273944^{4}}$ |  | AVanco | 30aOCOHC |
| Reachen solu swn boir Ref |  | 20172x |  | True memveciciunc |  |
|  |  |  |  |  | исвв |
| WATER BATH Hot fooot tall | ${ }^{7334}$ | $22566^{\circ}$ |  | Ouke manufactunng | Epross |
| ${ }^{13}$ | ${ }^{\frac{3}{36}}$ | ${ }^{\frac{3}{4+112 x}}$ |  |  |  |
|  |  |  | ${ }^{\text {7.99176 }}$ |  |  |
| Y W Waw | ${ }^{141414}$ |  |  | wnco | EHtL-2 |
| ERTAaLIE |  |  |  |  |  |
| - |  |  | ${ }_{70976{ }^{45}}$ | Dean fremaster) | SR12. |
| OISHWASH - Clean TAELE |  | ${ }^{3}$ |  |  |  |
| FWMSHER | ${ }_{2512^{12^{2}}}$ |  | ${ }^{60120}$ | Cma Oishmachines | Cuntise |
| ${ }^{24}$ 20 SHEET PAN NACK | ${ }^{201744^{\prime}}$ | ${ }^{26}$ |  | ADAMCCC TABCO | PRisisw |
|  | ${ }_{\text {120 }}^{12 r^{\prime \prime}}$ | ${ }_{\text {20, }}^{293944}$ | ${ }_{\substack{43^{3} \\ 45^{\prime}}}$ | Anvance facco |  |
| - ${ }^{27}$ | ${ }^{233^{\prime}}$ |  | ${ }^{92}$ | THERMALRTE | LFF-WsTresil2 |
|  | $26^{4}$ | ${ }^{48}$ | ${ }^{24}$ | $\xrightarrow{\text { Oorsour }}$ CAPTVARE | LPP.Ws88 |


| Specialy Equipment Schedule |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Descripition | Width | Depth | Height | Manufacturer | Model |
|  | ${ }^{1686^{11176}}$ | ${ }_{2858566^{4}}^{48}$ | ${ }_{6}^{246^{4} 188^{*}}$ |  | sp3o |
| Woar fable -72" | ${ }^{124595}$ | ${ }_{3050516^{30}}$ |  |  | Msalat.306.x |
| 38 Work tale |  |  | $3512{ }^{2}$ | Atanere Taboo | Ac:33 |
|  |  | ${ }_{29} 917$ | ${ }_{835166^{4}}$ | Sanks |  |
|  | ${ }_{54563 z^{\prime}}$ | ${ }^{2913176}$ | ${ }_{\text {cose }}^{\substack{8388^{\prime \prime}}}$ | True | Tresforchera |
|  | ${ }_{30}{ }^{\circ}$ | ${ }_{281712^{+}}$ | ${ }_{38}{ }^{23} 1{ }^{12}$ | MANTOWOCOEE |  |
|  | ${ }_{2 \times}{ }_{2}$ | ${ }_{15512^{12}}^{12^{2}}$ | ${ }^{60}$ |  |  |
| 45 PREP Patie |  |  | ${ }^{46153532}$ | Trub |  |
| 47 Mcoronave shlif |  | ${ }^{188^{\circ}}$ | 30 | ADOVACE ETABCOCOM | Lusilezt |
|  | $485746^{4}$ | ${ }^{311146^{4}}$ | $3{ }^{3122^{2}}$ | Truv maveactunc | Trimefic |
|  | 10387 | ${ }_{15}$ | 169918 |  |  |
| 52 WRaper |  | ${ }^{26}{ }^{20}$ |  | USTONTECH SHOP | cw.Sob |
|  | ${ }^{31778^{\circ}}$ |  | ${ }^{2834^{4}}$ | ${ }_{\text {Hobart }}$ |  |
|  | ${ }_{36}{ }^{66}$ | ${ }_{12}$ | ${ }_{60}$ | ADOVACEE Tabco | Wsi.2.26 |
| (is Mopsink | ${ }_{\text {cki }}$ | ${ }_{20814}^{20^{29}}$ | ${ }^{10}$ |  |  |
| Oo verital Toaster | ${ }^{25389 \%}$ |  | $2911{ }^{2}$ | Marstall Ar S Ssitew, nic | Autorastiv |
| 83 Curve | ${ }_{\text {T17 }}$ | ${ }_{39}$ | ${ }_{4}^{59}$ | True | ${ }_{\text {comer }}^{\text {Somor }}$ |





(3) Suiding Section 6

(1) Suilding Section $F$



Project: Cindy's Kitchen
Project No: 21091
Location: $\begin{gathered}\text { Caratake Hwy. } \\ \text { Coinjock, NC }\end{gathered}$
Title: Interior Elevations
Scale: As indicated




(3) $\frac{\text { Kitchen Elevation C }}{1 / 22^{2}=1-0^{2}}$

(5) $\frac{\text { Kitchen Elevalion } F}{1 / 22^{2}=1-0^{2}}$




(4) $\begin{aligned} & \text { Kitchen Elevalion D } \\ & 1 / 22^{2}=1-0^{2} \\ & 1 .-2\end{aligned}$

August 25, 2023
$1122^{\prime \prime}=11^{-0}$

(7) Kitchen Elevation 1






## PLUMBING KEY NOTES

復 man sut of valve n valve box


(1) 1 COL WATER PFE UP TO SECON FOOR

学 WATRE LEATR M+D LOCATED AT RDOR



2. gas soemion valve
ahoon + kasten R CHITECTS



## PLUMBING KEY NOTES





(3) SNHART TE
(10) SANTART TE




Project: Cindys Kictenen




ahoon + kasten $\begin{array}{cccc}\mathrm{R} & \mathrm{C} & \mathrm{H} \\ \text { HB West }\end{array}$


$A^{\text {TLANTEC }}$


MECHANICAL PLAN FIRST FLOORMECHANICAL PLAN - FIRST FLOOR
MECHANICAL PLAT-1-OT











(5)



| $\stackrel{\square}{2}$ |
| :---: |
|  |
|  |
| DATE: 8/25/2022 |
| $\begin{gathered} \text { owoc.\#: } \\ 5615559 \end{gathered}$ |
| DRAWN |
|  |
| master drawinc |
| sheet no. |



(2) SWITCHGANG DETAIL




(6) New orounc

| NUMBER OF LAMPS: BALLAST TYPE USED NUMBER OF BALLASTS TOTAL WATTAGPER FIXTURE: | EETRCOL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Eme |  |  |  |
|  | NA | SEE | NA |  |
|  | NA | Fxxree | NA | Na |
|  | Na | Scemue | NA | wa |
|  | NA |  | NA |  |
|  |  | Stecried | On=0 $\mathrm{B}^{\text {a }}$ |  |
|  | NTEOR WATIAEE |  |  |  |
|  |  |  | 5272 |  |
|  | Total | ${ }^{354}$ | 474 | . |
|  | Exterer watace | ${ }_{\text {zone }}^{\substack{\text { zat }}}$ | ${ }^{150}$ |  |

NOTES



(1) $\frac{\text { POWER RISER }}{\text { NOT TO SCALE }}$

Sellen

## PANEL P2



cahoon + kasten



ATLANTEC
ENGINEERS, PA



POWER RISER
PANEL SCHEDUELS










