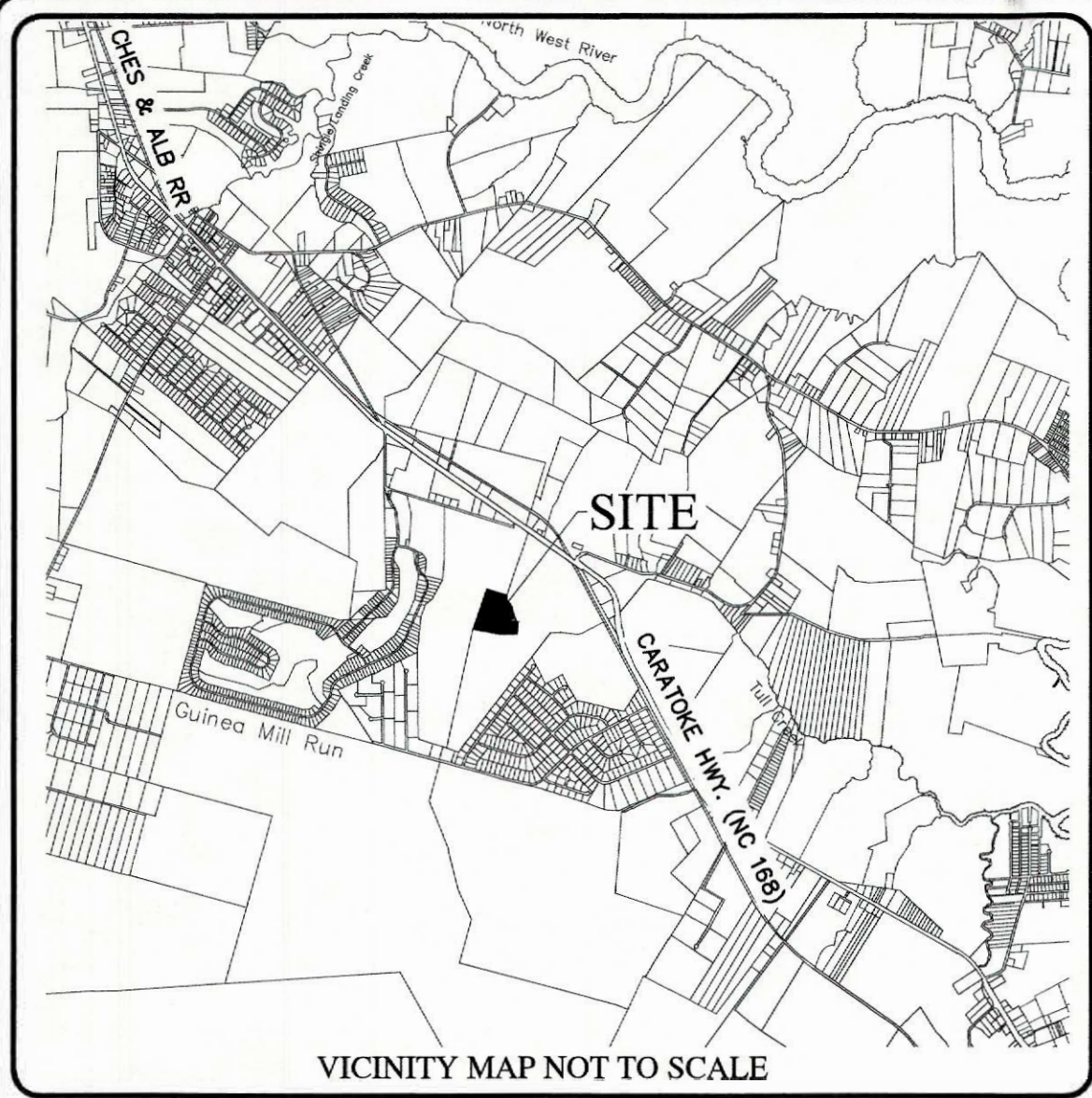




# THE FOST TRACT

## PLANNED DEVELOPMENT - RESIDENTIAL

## CONSTRUCTION RECORD DRAWINGS

### PHASE 6B PARTS 1 & 2

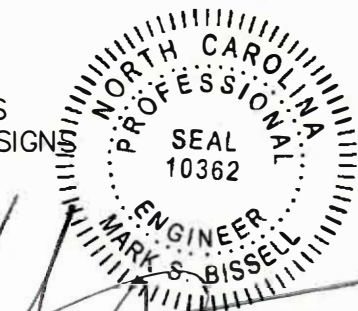
MOYOCK TOWNSHIP CURRITUCK COUNTY NORTH CAROLINA

- GENERAL NOTES:
- PROJECT NAME: THE FOST TRACT - PLANNED DEVELOPMENT - RESIDENTIAL - CONSTRUCTION PHASE 6B
  - APPLICANT: MOYOCK DEVELOPMENT, LLC  
227 CARATOKE HIGHWAY  
MOYOCK, NC 27958
  - ALL SURVEY DATA IS REFERENCED TO NAD 83 NORTH CAROLINA STATE PLANE HORIZONTAL COORDINATE SYSTEM AND THE NAVD 1988 VERTICAL DATUM.
  - F.I.R.M. DATA:  
ZONE X PER F.I.R.M. MAP NO.S 3721803100 K, 37218030000 K, & 3721804000 K ALL HAVING AN EFFECTIVE DATE OF DECEMBER 21, 2018. USE OF LAND WITHIN A FLOODWAY OR FLOOD PLAIN IS SUBSTANTIALLY RESTRICTED BY CHAPTER 7 OF CURRITUCK COUNTY'S UNIFIED DEVELOPMENT ORDINANCE.
  - THESE CONSTRUCTION RECORD DRAWINGS AREA BASED ON A COMBINATION OF ACTUAL FIELD SURVEYS AND FIELD OBSERVATIONS PERFORMED BY BISSELL PROFESSIONAL GROUP AS WELL AS INFORMATION PROVIDED BY THE PROJECT'S CONSTRUCTION CONTRACTORS AND THE CURRITUCK COUNTY WATER DEPARTMENT. ANY SITE MODIFICATIONS MADE AFTER THE LAST FIELD SURVEY ARE NOT REPRESENTED IN THESE DRAWINGS. CONTRIBUTING FIELD SURVEYS WERE CONDUCTED ON THE FOLLOWING DATES:
    - 07-25-25
    - 07-18-25
    - 07-15-25
    - 04-11-25
    - 03-31-25
    - 03-13-25
    - 03-06-25
    - 02-17-25
    - 01-31-25
    - 01-13-25
    - 01-09-25
    - 01-08-25
    - 01-02-25
    - 12-31-24
    - 09-25-24

AS-BUILT SURVEY  
I HEREBY CERTIFY THAT ALL IMPROVEMENTS FOR THIS SUBDIVISION HAVE BEEN INSTALLED ACCORDING TO THE PLANS PREPARED BY BISSELL PROFESSIONAL GROUP AND APPROVED BY CURRITUCK COUNTY, EXCEPT THAT A PERFORMANCE GUARANTEE HAS BEEN POSTED WITH CURRITUCK COUNTY GUARANTEEING THAT ALL REMAINING IMPROVEMENTS MUST BE COMPLETED BY THE 30TH DAY OF JULY, 2027 ACCORDING TO THE PLANS AND SPECIFICATIONS PREPARED BY BISSELL PROFESSIONAL GROUP. FINAL GROUND STABILIZATION OF THE SITE IS ONGOING AND IS NOT INCLUDED IN THIS CERTIFICATION.

REMAINING IMPROVEMENTS INCLUDE:

- SIDEWALKS AND MULTI-USE PATH
- STREET TREES
- FLORA PORTION OF ROWLAND CREEK IMPROVEMENTS
- PERMANENT STREET SIGNS AND TRAFFIC CONTROL SIGNS
- PAVEMENT MARKINGS
- AQUATIC PLANTINGS FOR STORMWATER BASINS



7-29-25  
DATE  
REGISTERED LAND SURVEYOR/ENGINEER

10362  
REGISTRATION NUMBER

NOTE:  
STREET LIGHTS HAVE BEEN PRE-PAID BUT INSTALLATION IS NOT COMPLETE.

PERFORMANCE GUARANTEE  
SHOULD THE OWNER OR DEVELOPER FAIL TO COMPLETE INSTALLATION OF THE GUARANTEED IMPROVEMENTS PER APPROVED PLAN WITHIN THE TERM OF THE PERFORMANCE (AS MAY BE EXTENDED), THE DIRECTOR SHALL GIVE THE OWNER OR DEVELOPER 30 DAYS WRITTEN NOTICE OF THE DEFAULT BY CERTIFIED MAIL. AFTER THE 30-DAY NOTICE PERIOD EXPIRES, THE COUNTY MAY DRAW ON THE GUARANTEE AND USE THE FUNDS TO PERFORM WORK NECESSARY TO COMPLETE INSTALLATION OF THE GUARANTEED IMPROVEMENTS. UPON COMPLETION OF SAID WORK, THE COUNTY SHALL PROVIDE AN ACCOUNTING STATEMENT OF THE EXPENDITURES TO THE OWNER OR DEVELOPER AND AS APPLICABLE, THE OWNER OR DEVELOPER SHALL REIMBURSE THE COUNTY IN ORDER TO BE RELEASED OF BOND AND AVOID A WARRANT OF INDEBTEDNESS.

| Sheet Number | Sheet Title                                      | Sheet Number |
|--------------|--------------------------------------------------|--------------|
| 1            | COVER SHEET, DEVELOPMENT NOTES AND SITE LOCATION | 1            |
| 2            | OVERALL SITE PLAN                                | 2            |
| 3            | ROADWAY & DRAINAGE PLAN                          | 3            |
| 4            | ROADWAY & DRAINAGE PLAN                          | 4            |
| 5            | WASTEWATER & POTABLE WATER PLAN                  | 5            |
| 6            | WASTEWATER & POTABLE WATER PLAN                  | 6            |
| 7            | ROBERTA SANITARY PROFILES                        | 7            |
| 8            | WASTEWATER LIFT STATION                          | 8            |
| 9            | FOST BLVD PROFILE                                | 9            |
| 10           | SKINNY ALLEY PROFILE                             | 10           |
| 11           | LYNNE LANE PROFILE                               | 11           |

| LEGEND |                                                |
|--------|------------------------------------------------|
|        | ROADWAY CENTERLINE                             |
|        | RIGHT-OF-WAY                                   |
|        | PROPERTY BOUNDARY                              |
|        | ADJOINING PROPERTY LINE                        |
|        | SWALE CENTERLINE                               |
|        | SWALE/BMP TOP OF BANK                          |
|        | CULVERT (SIZE, TYPE & INVERTS AS NOTED)        |
|        | RECORD WATER DISTRIBUTION MAIN (SIZE AS NOTED) |
|        | EXISTING WATER LINE                            |
|        | 6" FIRE HYDRANT TYPICAL                        |
|        | WATER VALVE TYPICAL (SIZE AS NOTED)            |
|        | WATER SERVICE METER BOX                        |
|        | 8" GRAVITY SEWER LINE & MANHOLE                |
|        | CATCH BASIN/DROP INLET & STORM PIPE            |
|        | SEWER SERVICE CLEANOUT                         |
|        | DRAINAGE FLOW DIRECTION                        |
|        | FLOWLINE                                       |
|        | EDGE OF CONCRETE                               |
|        | BUILDING PAD ELEVATION                         |
|        | SPOT ELEVATION                                 |

**BISSELL**  
Bissell Professional Group  
3572 North Carolina Highway  
P.O. Box 1006  
Moyock, NC 27958  
(252) 261-3266  
FAX (252) 261-1780

Engineers, Planners, Surveyors  
and Environmental Specialists

COVER SHEET, DEVELOPMENT  
NOTES & SITE LOCATION

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PROJECT: THE FOST TRACT PD-R - PH 6B 1&2

MOYOCK TOWNSHIP CURRITUCK COUNTY NORTH CAROLINA

CONSTRUCTION RECORD DRAWING

| NO. | DATE    | DESCRIPTION |
|-----|---------|-------------|
| 1   | 7-28-25 | AS SHOWN    |

DATE: 7-28-25 SCALE: AS SHOWN

DRAWN: KPW CHECKED: MDB

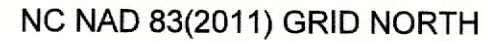
APPROVED: BPG

SHEET: 1 OF 11

CAD FILE: 4651-ASB-PH6B

PROJECT NO: 4651





① = PHASE DESIGNATION

PHASE 6B PART 2

MOYOCK DEVELOPMENT LLC  
D.B. 1524, PG. 456  
P.C. R, SL. 184

N/F  
FOST ESTATES LLC.  
D.B. 1609, PG. 572  
P.C. R, SL. 119

PHASE 6B PART 1

### FUTURE DEVELOPMENT

N.C. 168 - CARATOKE HWY.

CHESAPEAKE & ALBEMARLE RAILROAD  
COMPANY 66 RIGHT OF WAY

| REVISIONS |      | BY          |
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| NO.       | DATE | DESCRIPTION |
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| DESIGNER:<br>BPG  | CHECKED:<br>MDB    |
| DRAWN:<br>AKM     | APPROVED:<br>BPG   |

SHEET: 2 OF 11

CAD FILE:  
**4651-ASB-PH6B**

PROJECT NO:  
4651

OVERALL

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THE FUSI IKACI PD-K - PHOB I & Z

# CONSTRUCTION RECORD DRAWING

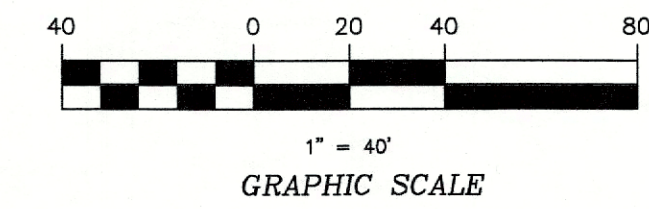
# BSF

Engineers, Planners, Surveyors  
and Environmental Specialists

**Bissell Professional Group**  
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3512 North Croatan Highway  
P.O. Box 1068  
Kitty Hawk, North Carolina 27949  
(252) 261-3266



GROUP LLC  
D.B. 1666 P.C. 285  
P.C. R. SL. 182



PART 1  
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PART 2

**BISSELL**  
Bissell Professional Group  
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P.O. Box 1000, Ocean Highway  
Kitty Hawk, North Carolina 27949  
FAX (252) 281-1760

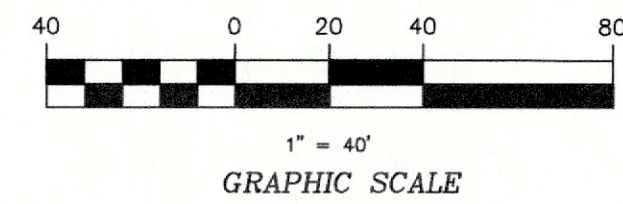
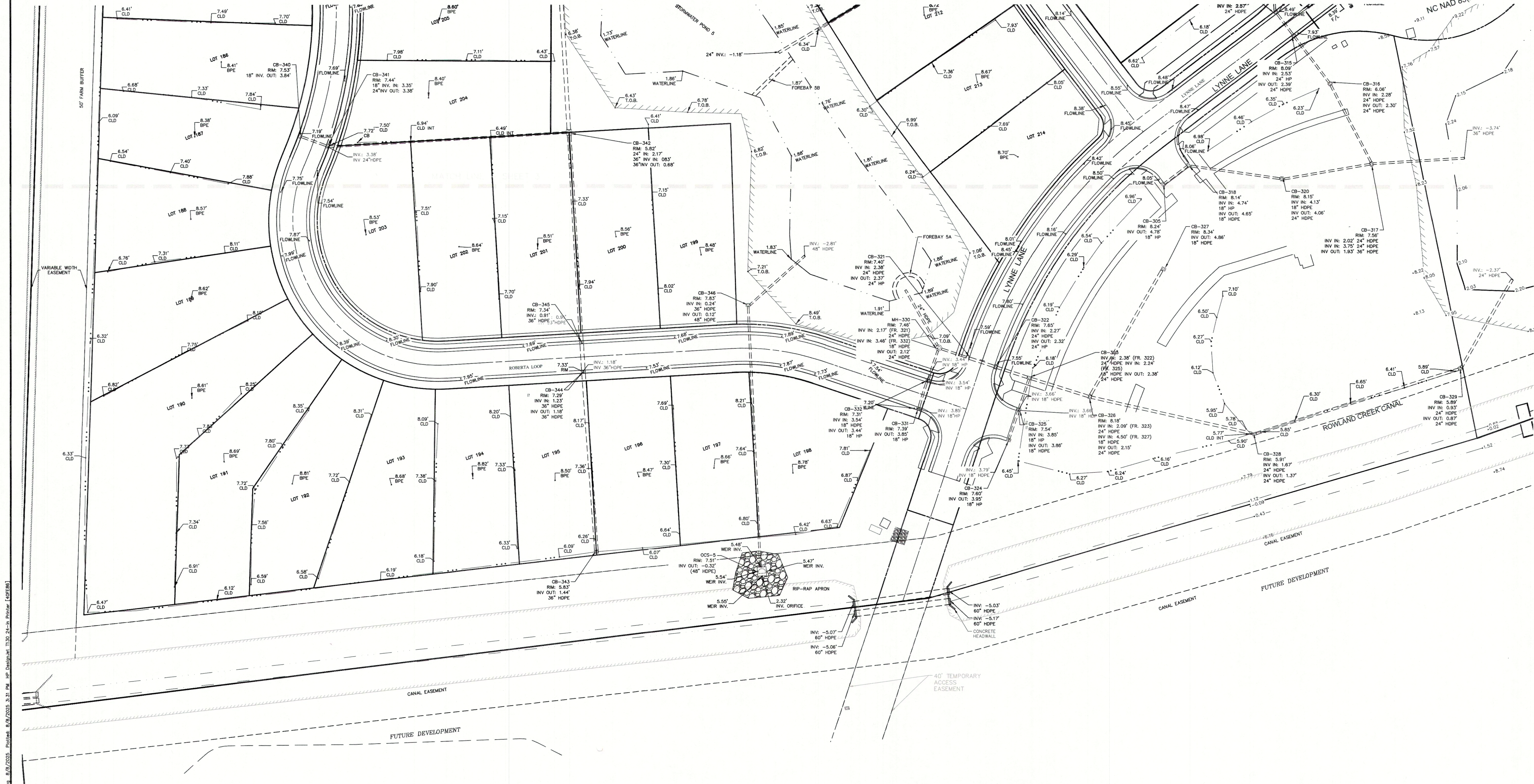
**ROADWAY &  
DRAINAGE PLAN**

**THE FOST TRACT PD-R - PH 6B 1 & 2**  
NORTH CAROLINA  
CURRITUCK COUNTY  
MOYOCK TOWNSHIP

| REVISIONS |  | BY | DATE | DESCRIPTION |
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8/9/2025 3:31 PM UP Design 1130 24-in. Plastic (L07F08)



NC NAD 83(2011) GRID NORTH

Bissell Professional Group  
P.O. Box 1068  
Charlotte, NC 28217-1068  
FAX (704) 361-1760



Engineers, Planners, Surveyors  
and Environmental Specialists

# ROADWAY & DRAINAGE PLAN

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## THE FOST TRACT PD-R - PH 6B 1 & 2

NORTH CAROLINA  
CURRITUCK COUNTY  
MOYOCK TOWNSHIP

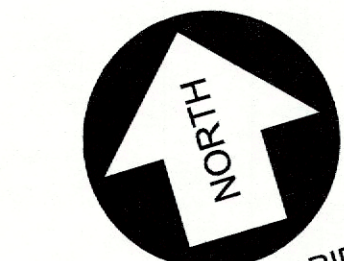
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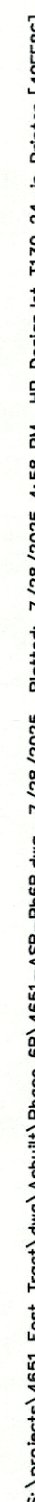
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SEAL  
10382  
ENGINEER

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| DATE        | 07-28-25      | SCALE    | AS SHOWN |
| DESIGNED    | BPG           | CHECKED  | MDB      |
| DRAWN       | AKM           | APPROVED | BPG      |
| SHEET:      | 4             | OF       | 11       |
| CAD FILE:   | 4651-ASB-PH6B |          |          |
| PROJECT NO: | 4651          |          |          |





NC NAD 83(2011) GRID NORTH

Engineers, Planners, Surveyors  
and Environmental Scientists

## WASTE WATER &amp; SANITARY SEWER PLAN

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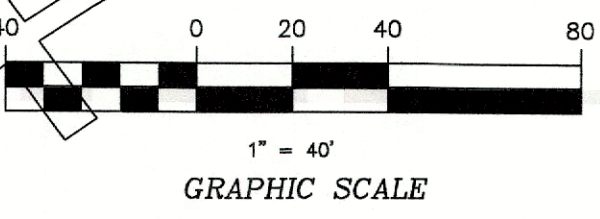
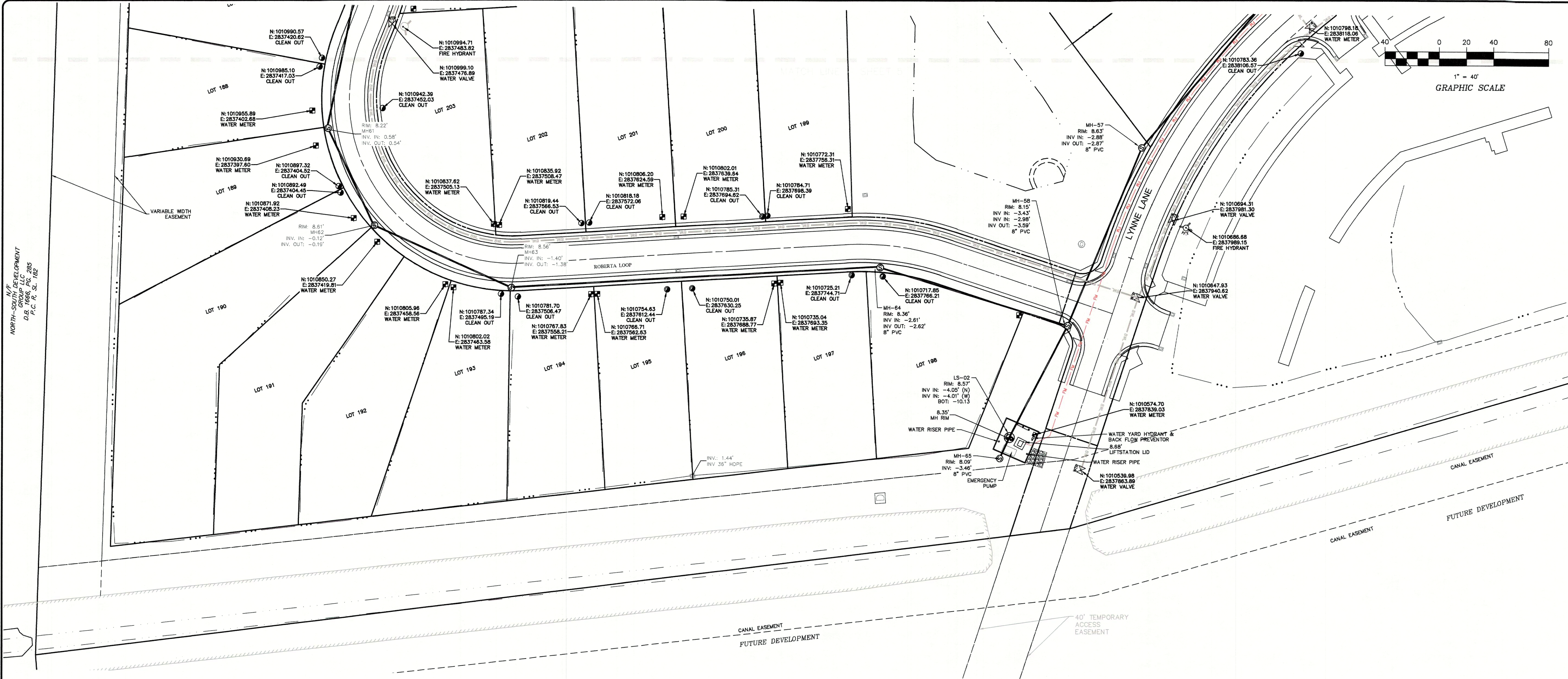
PROJECT: THE FOST TRACT PD-R - PH 6B 1 & 2

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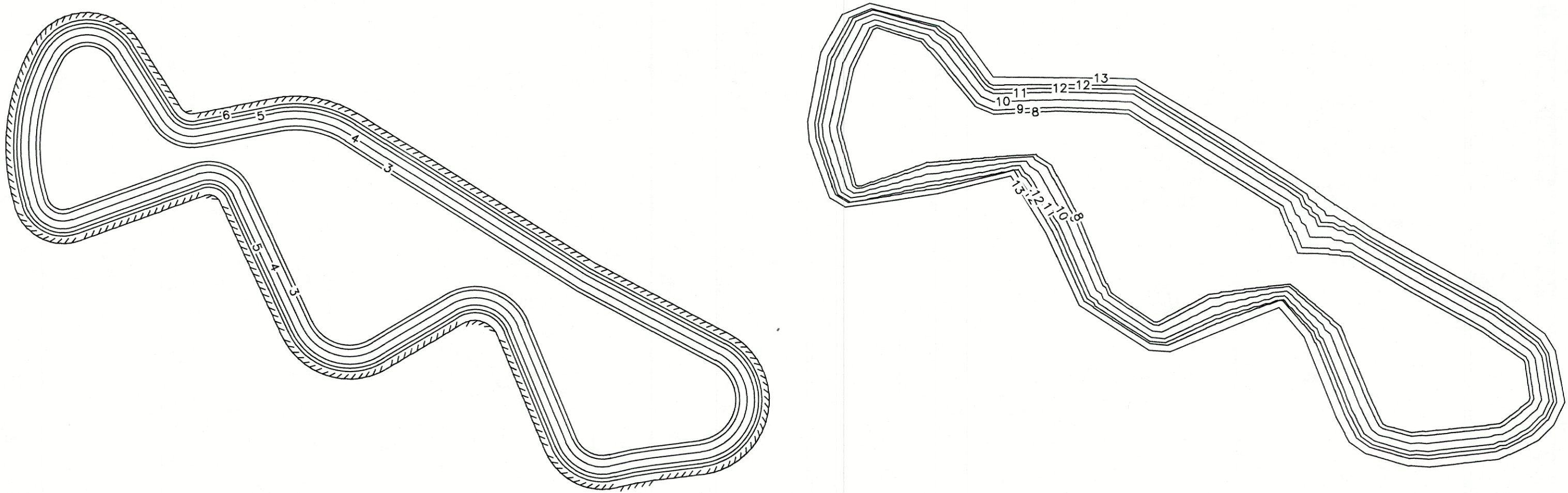


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NORTH-SOUTH DEVELOPMENT  
PH 6B PH 6B PH 6B  
D.B. 1998 P.C. 285  
P.C. R. S. 182



| PROPOSED BMP 5 STAGE STORAGE TABLE |                   |                   |                                   |                                    |                                 |                                  |
|------------------------------------|-------------------|-------------------|-----------------------------------|------------------------------------|---------------------------------|----------------------------------|
| ELEV                               | AREA<br>(sq. ft.) | DEPT<br>H<br>(ft) | AVG END<br>INC. VOL.<br>(cu. ft.) | AVG END<br>TOTAL VOL.<br>(cu. ft.) | CONIC<br>INC. VOL.<br>(cu. ft.) | CONIC<br>TOTAL VOL.<br>(cu. ft.) |
| 2.500                              | 47,282.58         | N/A               | N/A                               | 0.00                               | N/A                             | 0.00                             |
| 3.000                              | 51,908.52         | 0.500             | 24797.78                          | 24797.78                           | 24788.78                        | 24788.78                         |
| 4.000                              | 61,330.04         | 1.000             | 56619.28                          | 81417.05                           | 56553.84                        | 81342.62                         |
| 5.000                              | 70,977.75         | 1.000             | 66153.89                          | 147570.94                          | 66095.19                        | 147437.81                        |
| 5.540                              | 76,281.56         | 0.540             | 39760.01                          | 187330.96                          | 39751.41                        | 187189.22                        |

| POST-CONSTRUCTION BMP 5 STAGE STORAGE TABLE |                   |                   |                                   |                                    |                                 |                                  |
|---------------------------------------------|-------------------|-------------------|-----------------------------------|------------------------------------|---------------------------------|----------------------------------|
| ELEV                                        | AREA<br>(sq. ft.) | DEPT<br>H<br>(ft) | AVG END<br>INC. VOL.<br>(cu. ft.) | AVG END<br>TOTAL VOL.<br>(cu. ft.) | CONIC<br>INC. VOL.<br>(cu. ft.) | CONIC<br>TOTAL VOL.<br>(cu. ft.) |
| 2.500                                       | 47,184.50         | N/A               | N/A                               | 0.00                               | N/A                             | 0.00                             |
| 3.000                                       | 51,706.05         | 0.500             | 24722.64                          | 24722.64                           | 24714.02                        | 24714.02                         |
| 4.000                                       | 60,877.06         | 1.000             | 56291.56                          | 81014.19                           | 56229.20                        | 80943.22                         |
| 5.000                                       | 70,218.63         | 1.000             | 65547.84                          | 146562.04                          | 65492.30                        | 146435.52                        |
| 5.540                                       | 75,334.62         | 0.540             | 39299.38                          | 185861.42                          | 39291.28                        | 185726.80                        |



STORMWATER BMP 5 CAPACITY COMPARISONS

**BISSELL**

Bissell Professional Group  
Fire License # C-956  
203 Barton Station Highway  
Kitty Hawk, North Carolina 27949  
TEL (252) 261-1790  
FAX (252) 261-1790

Engineers, Planners, Surveyors  
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**WASTE WATER &  
SANITARY SEWER PLAN**

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**THE FOST TRACT PD-R - PH 6B 1 & 2**

PROJECT: CURRITUCK COUNTY  
MOYOCK TNSHP.

**CONSTRUCTION RECORD DRAWING**

| NO. | DATE     | REVISIONS |
|-----|----------|-----------|
| 1   | 07/28/25 | PROPOSED  |
| 2   | 07/28/25 | REVISED   |
| 3   | 07/28/25 | REVISED   |
| 4   | 07/28/25 | REVISED   |
| 5   | 07/28/25 | REVISED   |
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| 9   | 07/28/25 | REVISED   |
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| 19  | 07/28/25 | REVISED   |
| 20  | 07/28/25 | REVISED   |

DATE: 07/28/25 SCALE: AS SHOWN

DRAWN: BPG CHECKED: MDB

APPROVED: AKM

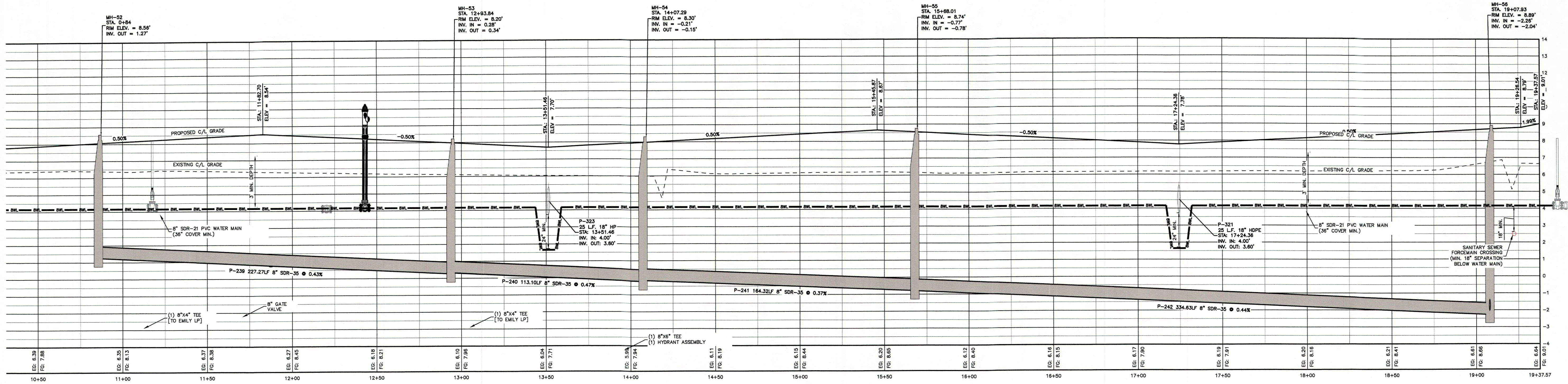
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CAD FILE: 4651-ASB-PH6B

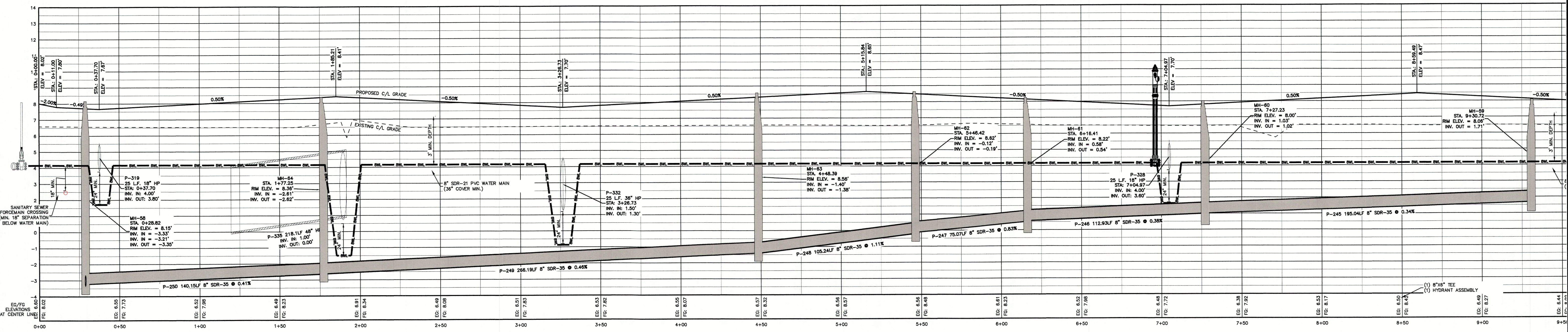
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ALIGNMENT: ROBERTA LOOP (PART 1)  
SCALE: PROFILE VIEW: 1"=30'



ALIGNMENT: ROBERTA LOOP (PART 2)  
SCALE: PROFILE VIEW: 1"=30'

**PROFESSIONAL GROUP**  
Bissell Professional Group  
Firm License # C-566  
P.O. Box 1086  
Columbia, South Carolina 29904  
(803) 261-2861  
FAX (803) 261-1790

**ROBERTA LOOP**  
SANITARY PROFILES

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THE FOST TRACT PD-R - PH 6B 1 & 2

CURRITUCK COUNTY  
MOYOCK TOWNSHIP

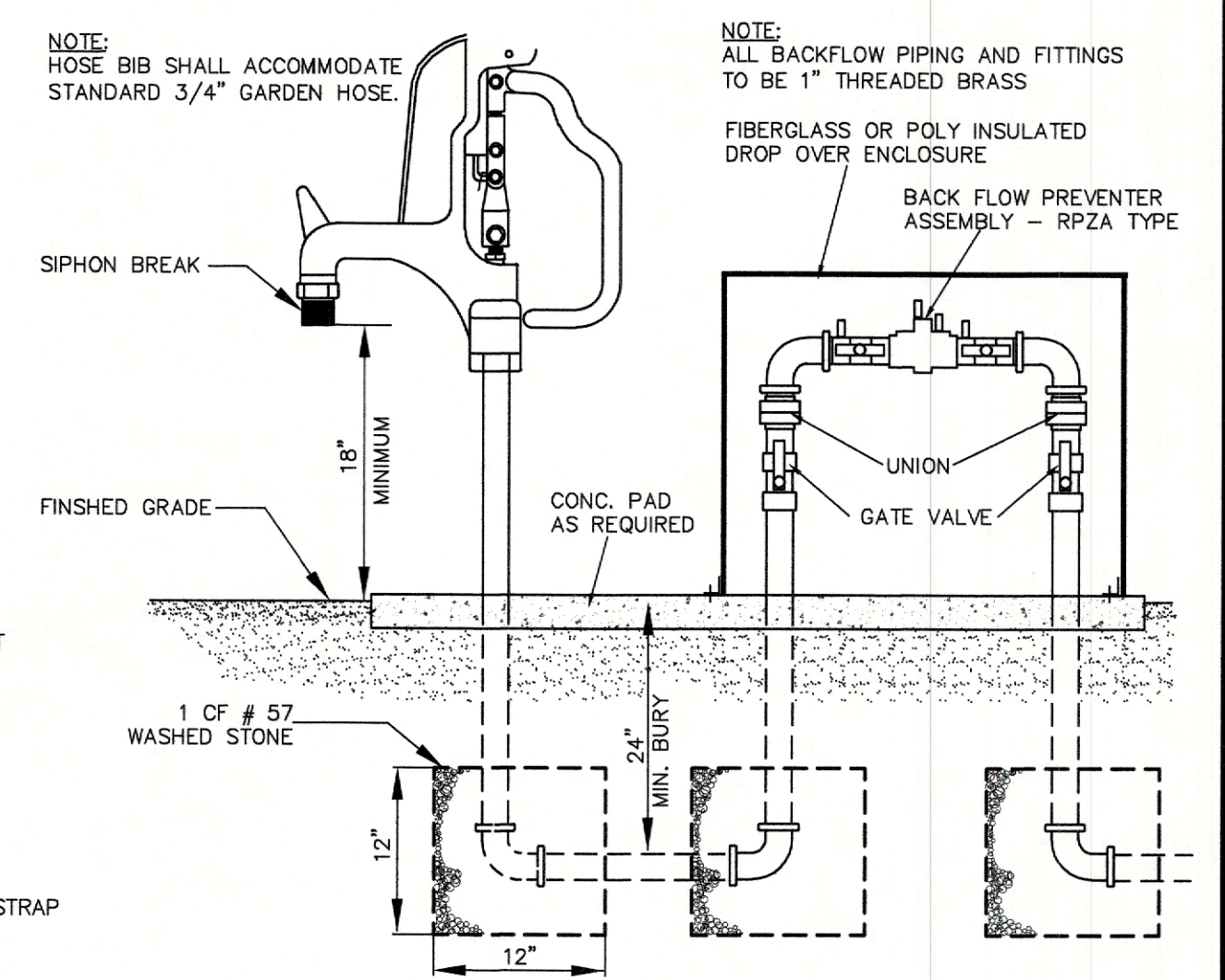
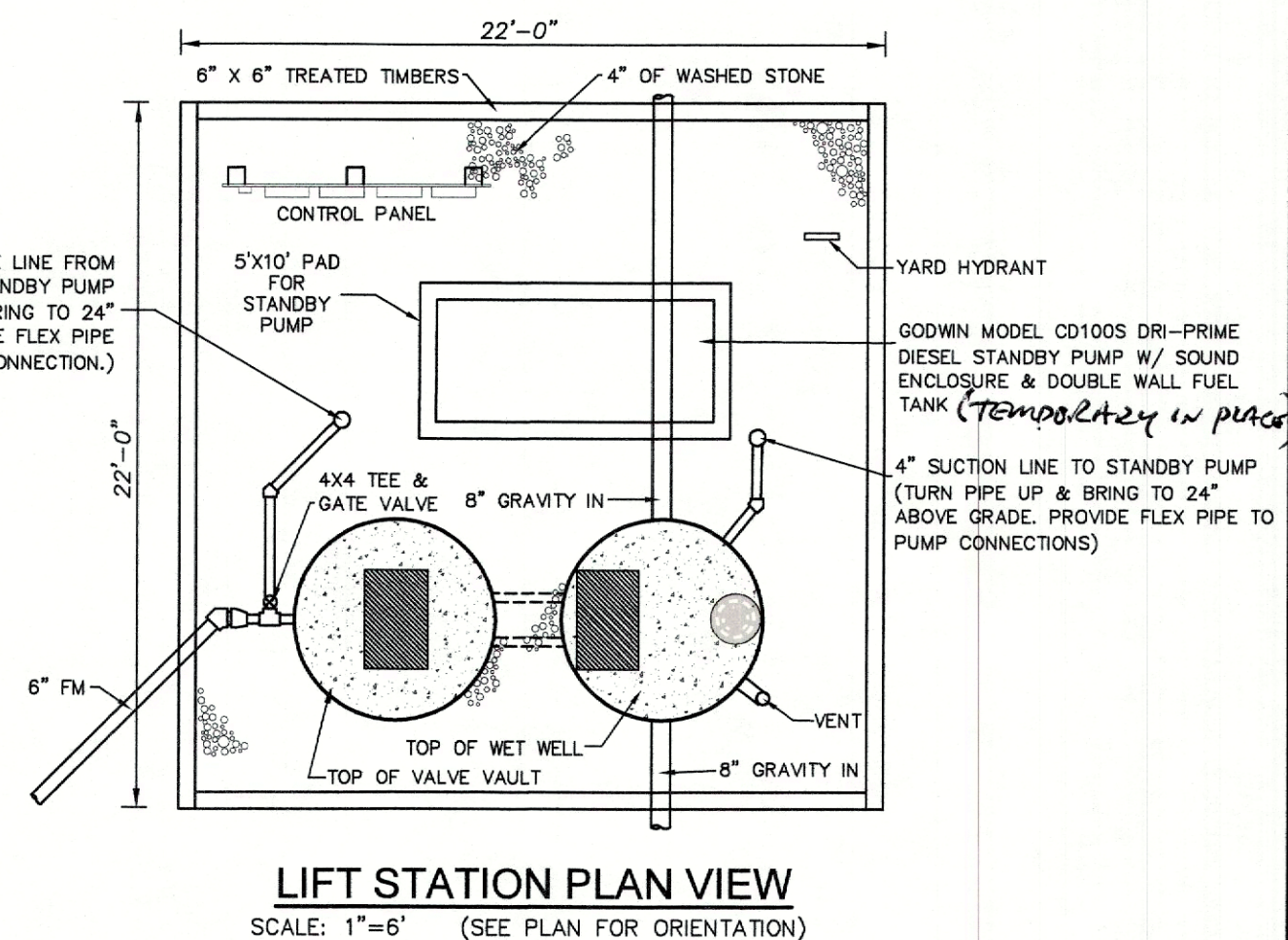
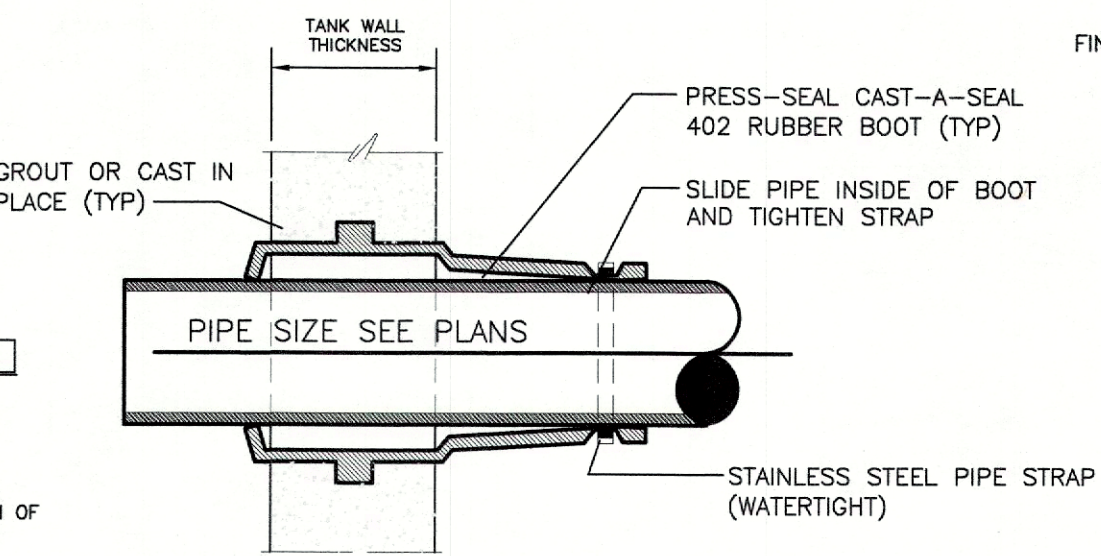
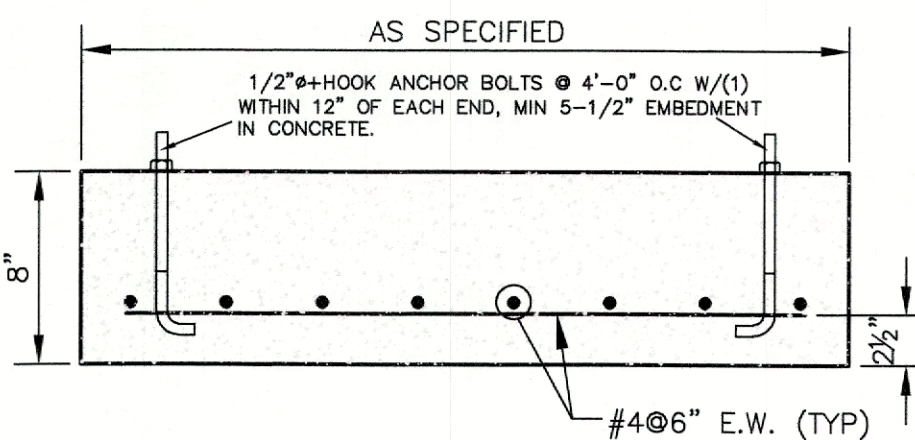
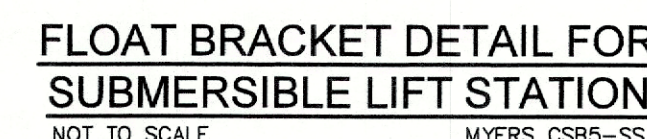
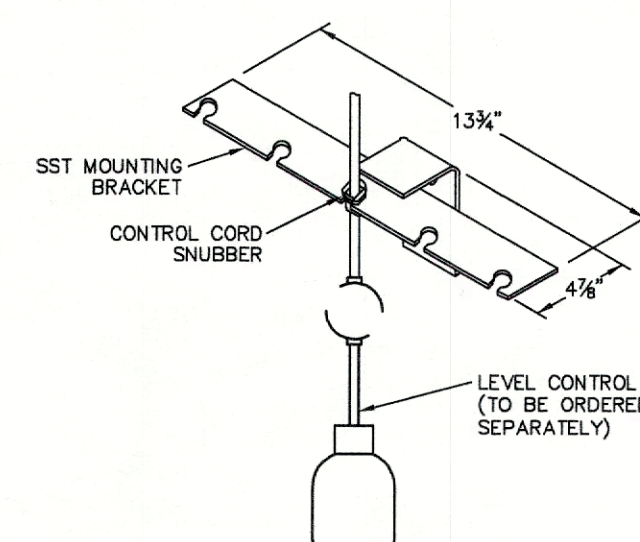
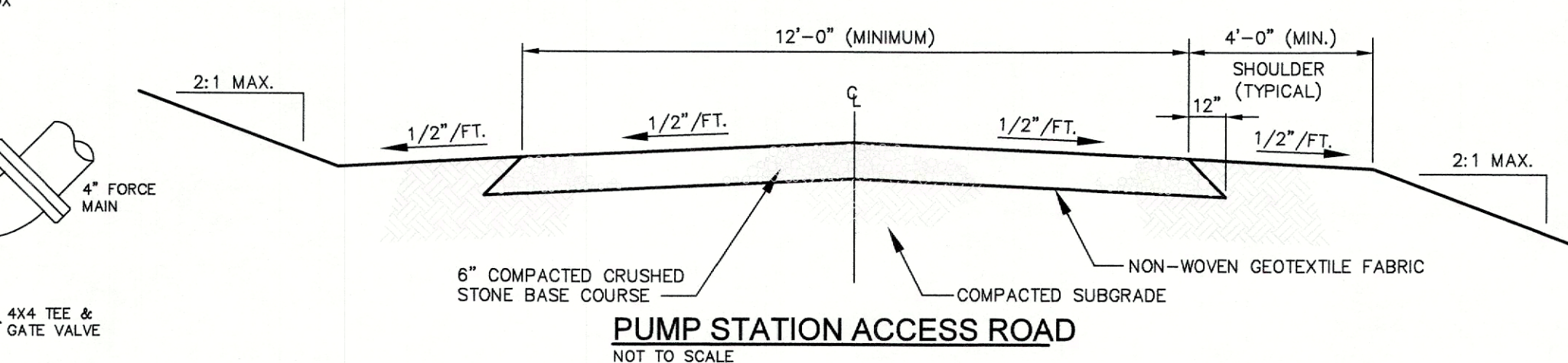
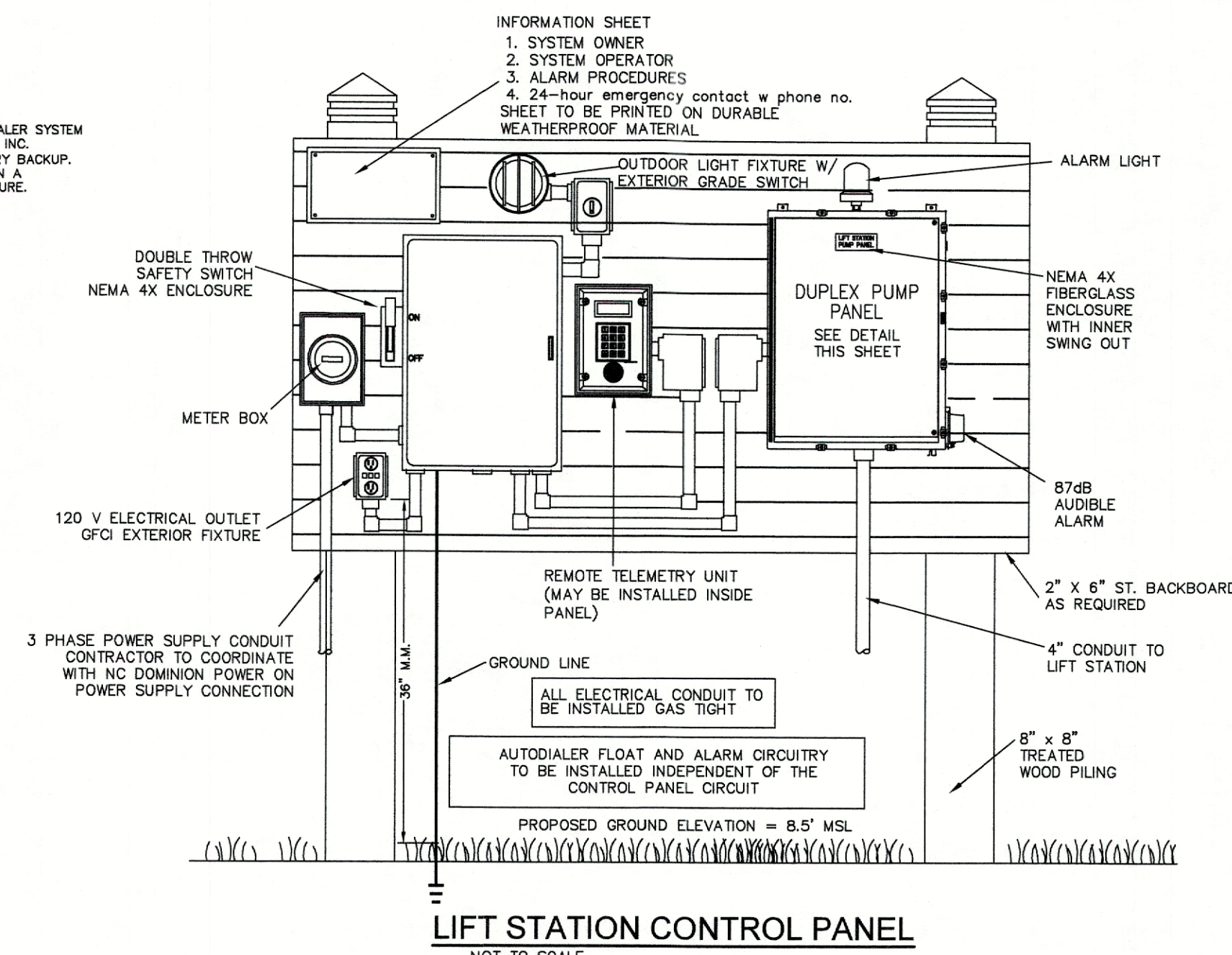
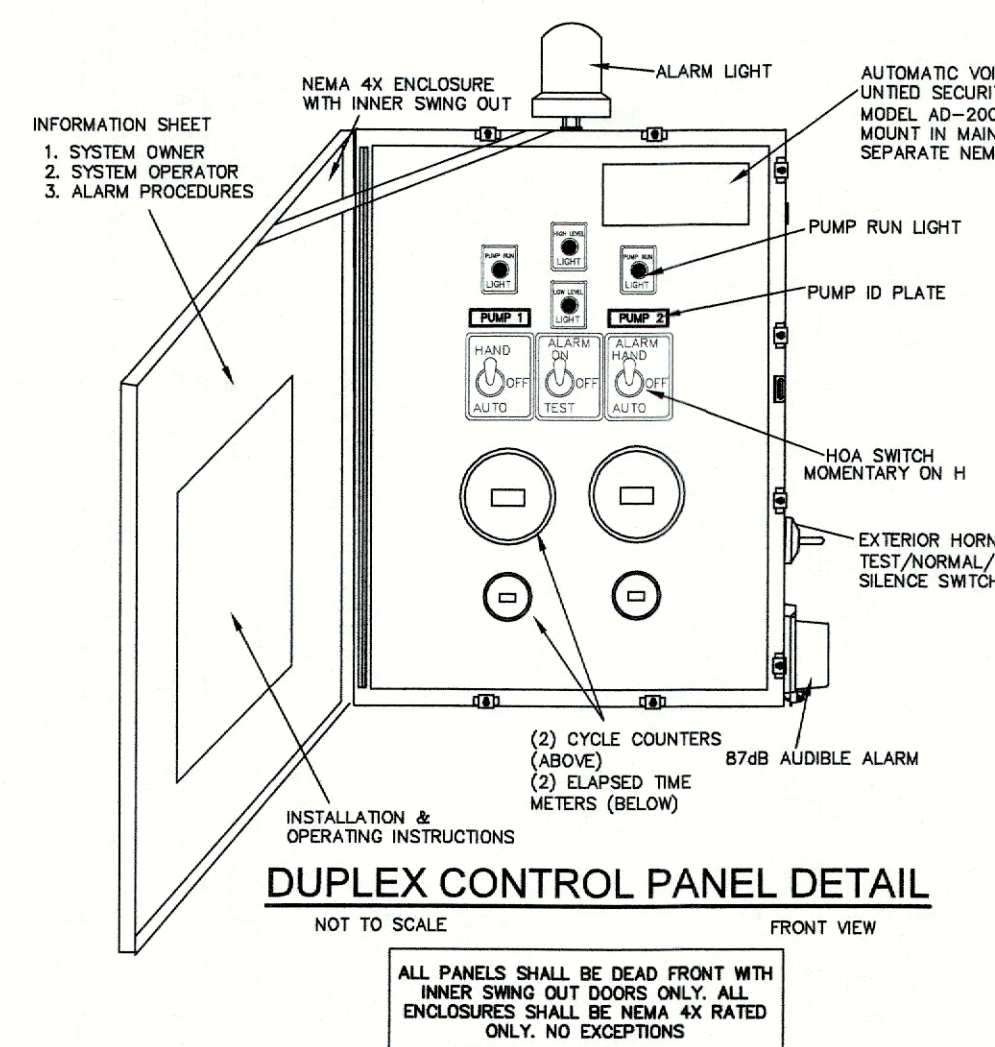
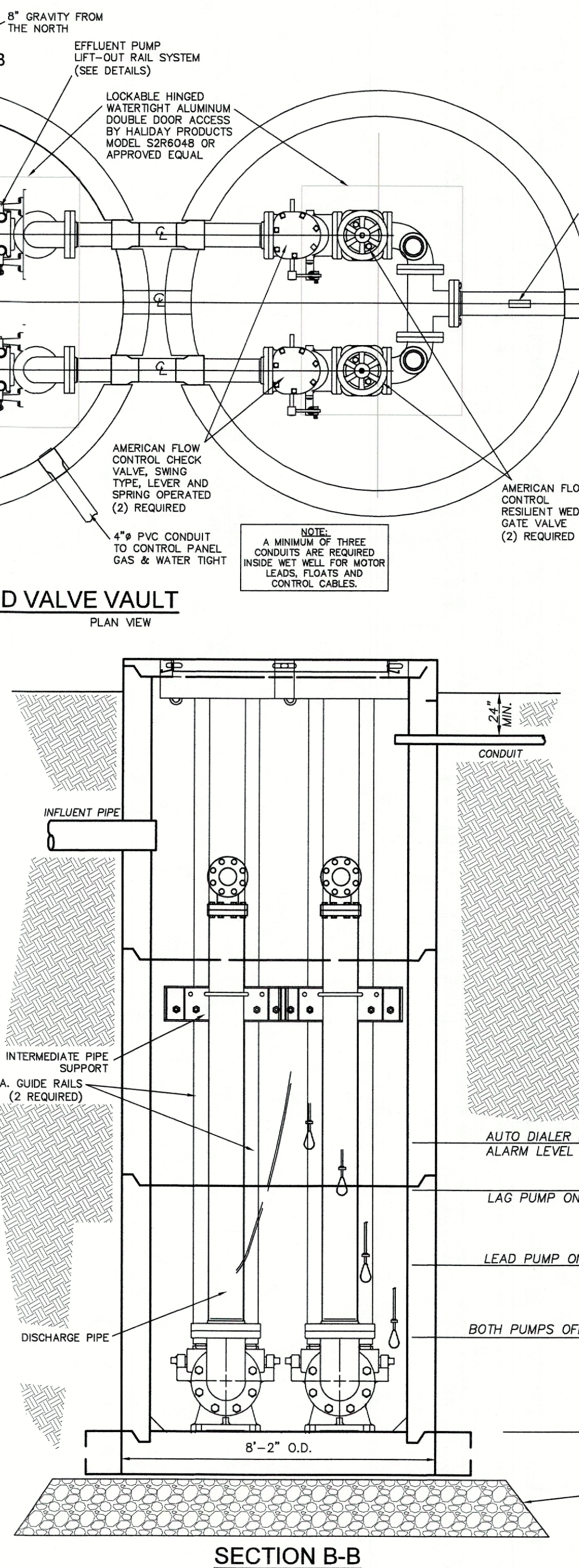
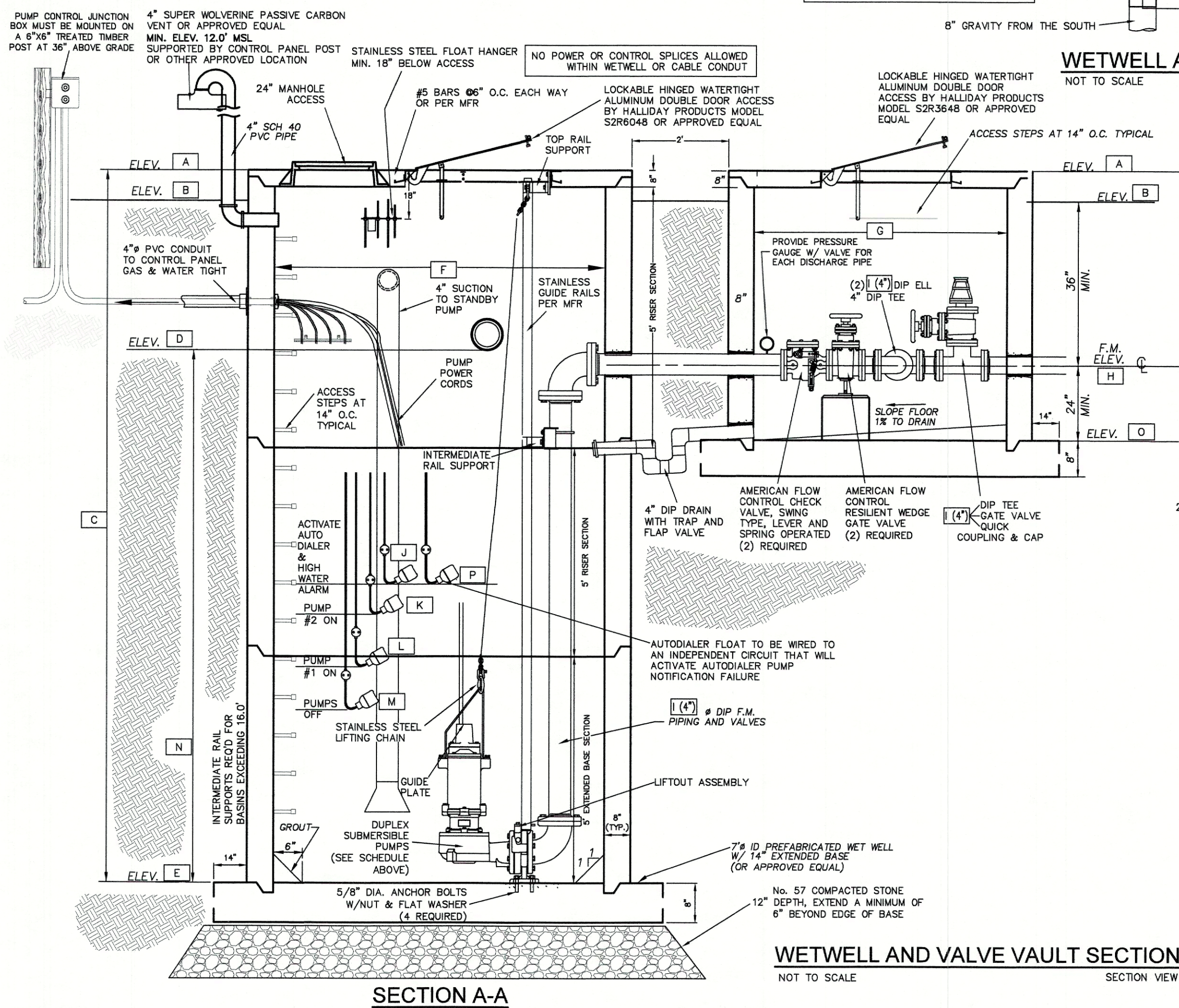
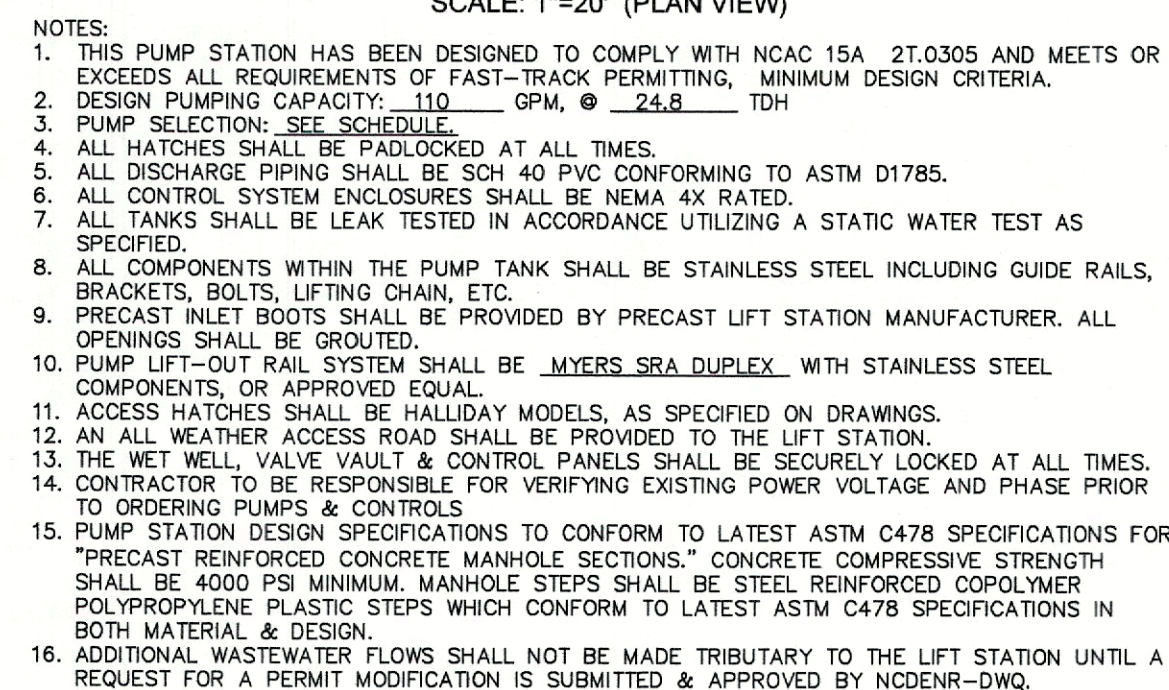
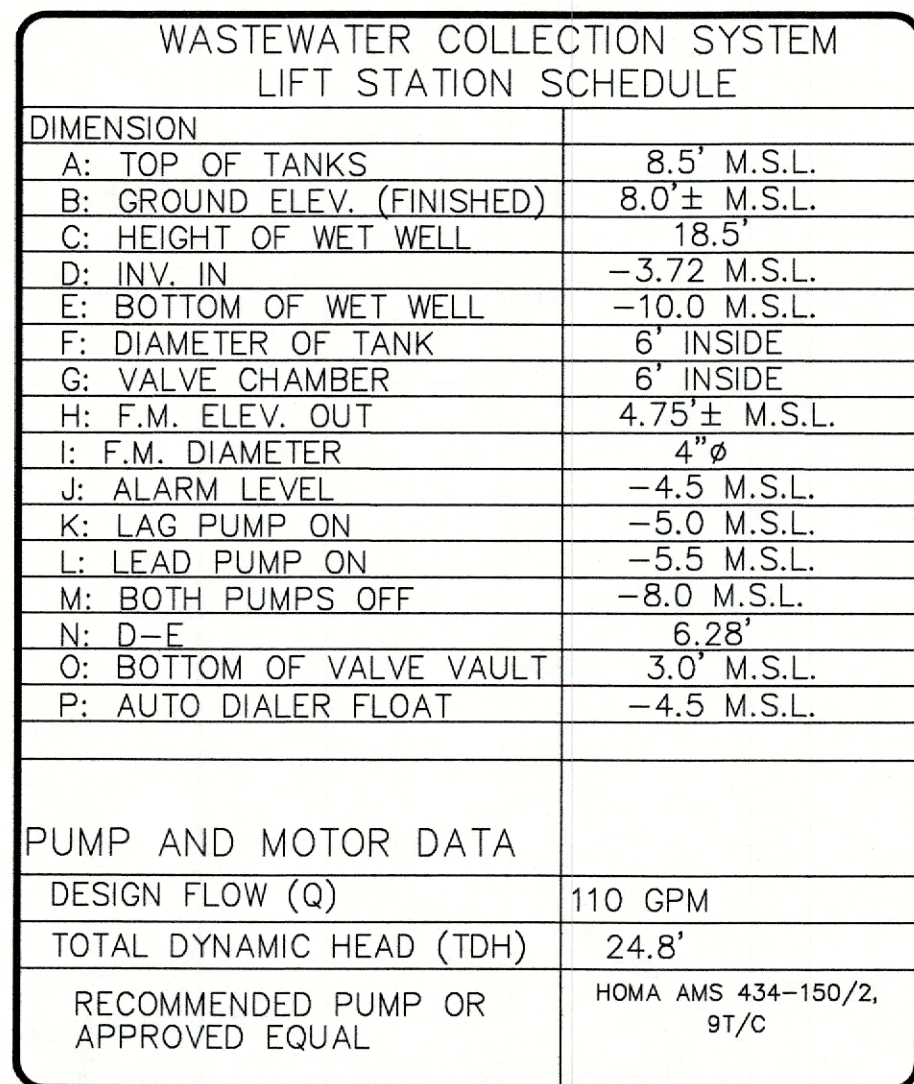
NORTH CAROLINA

CONSTRUCTION RECORD DRAWING

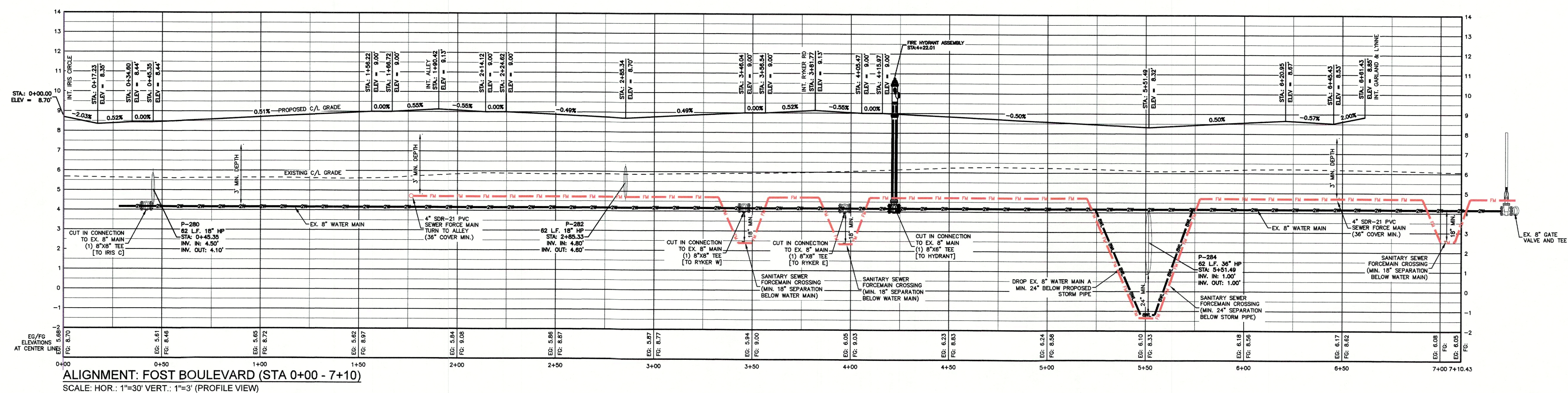
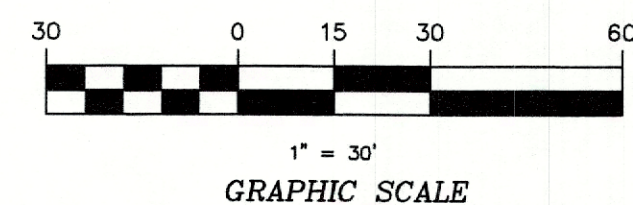
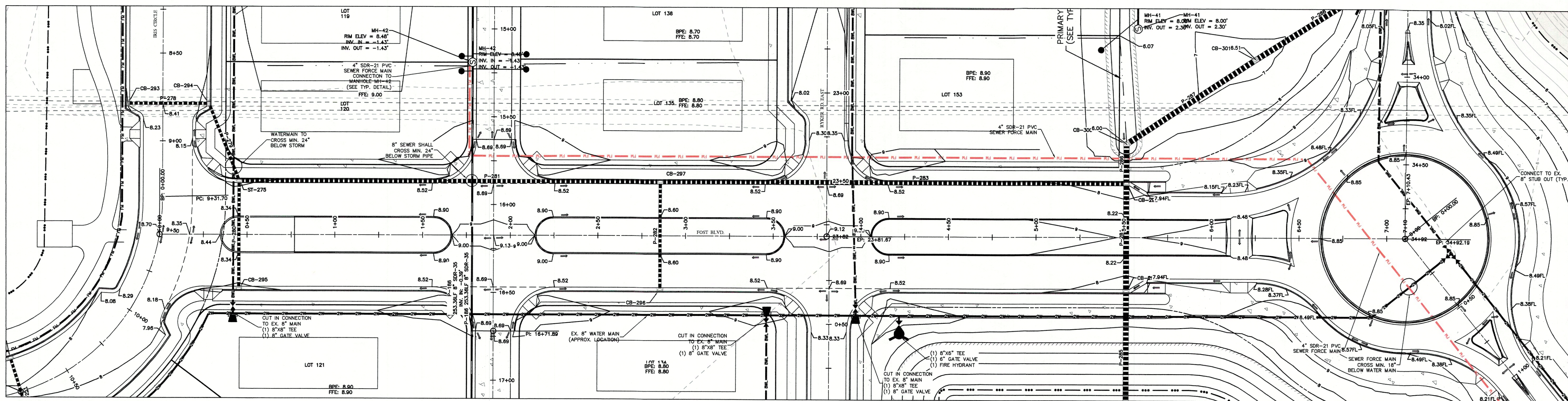
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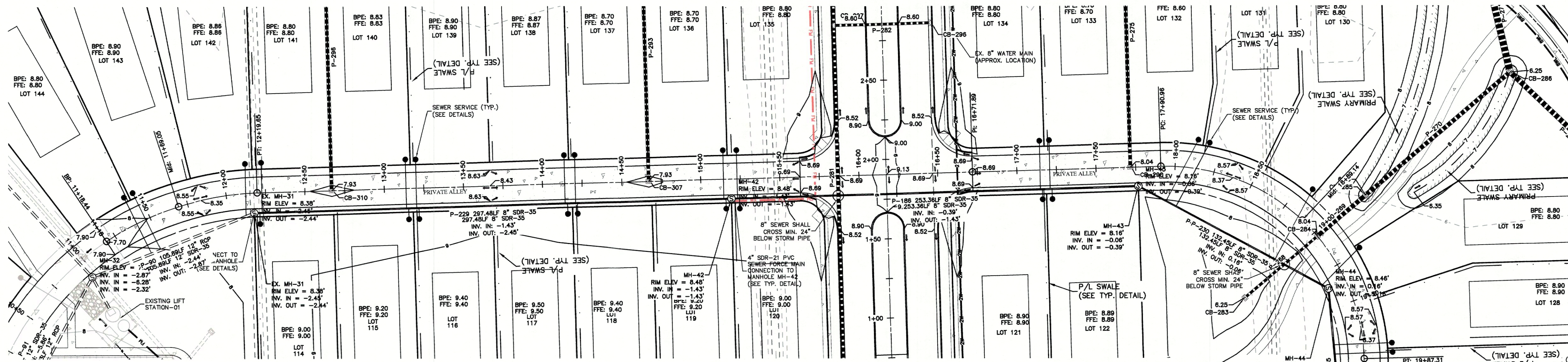




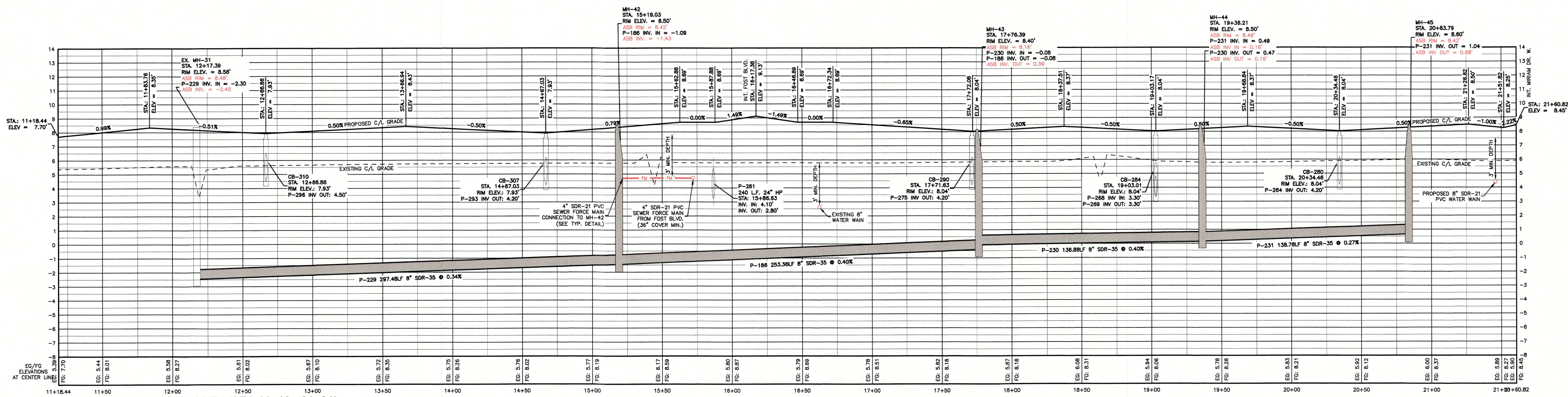
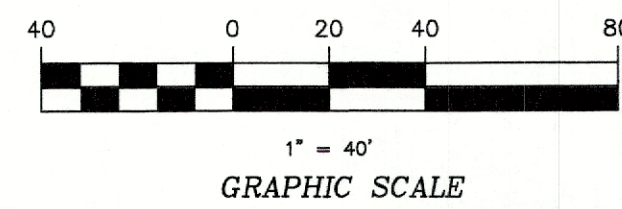
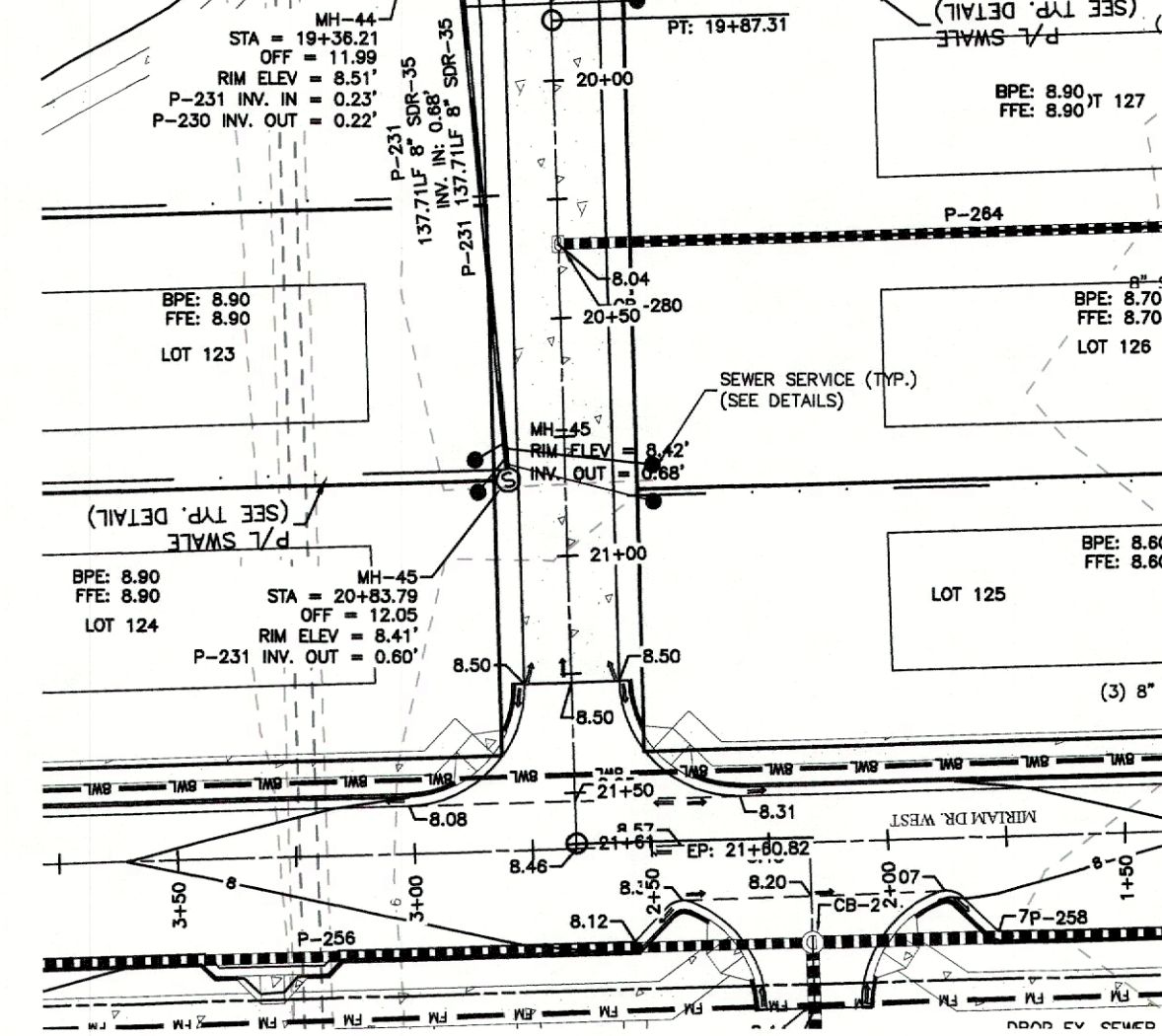






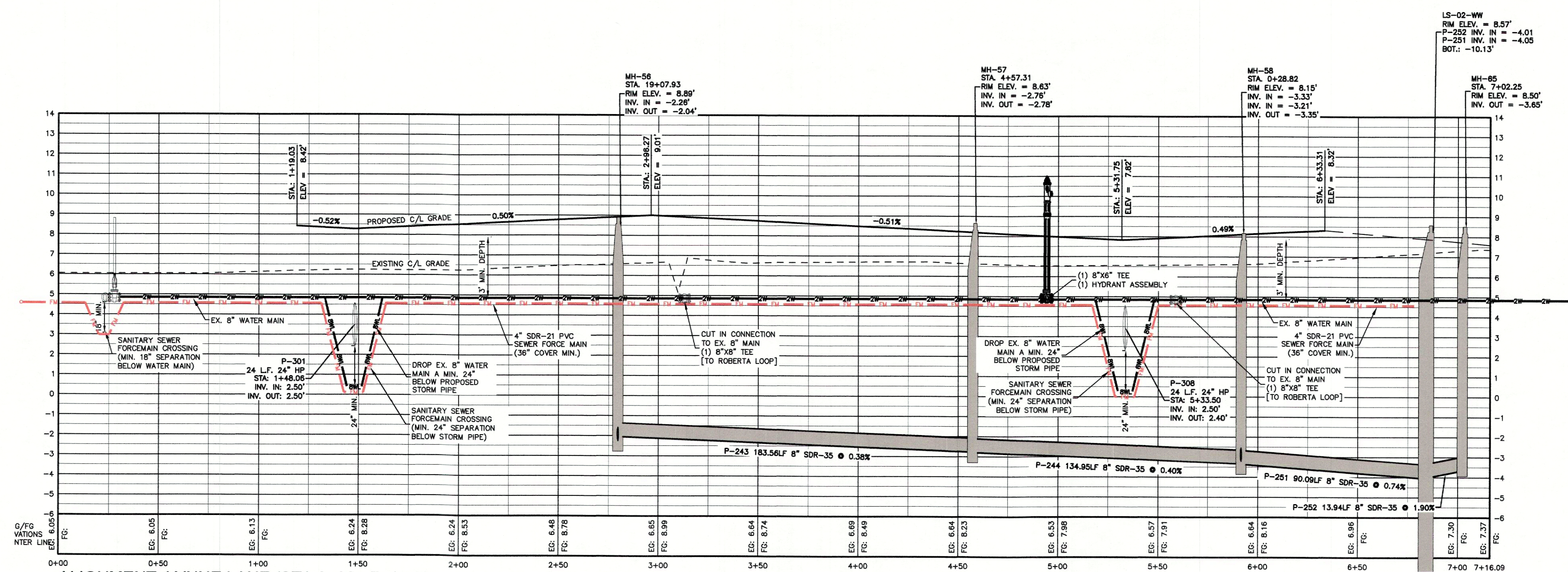
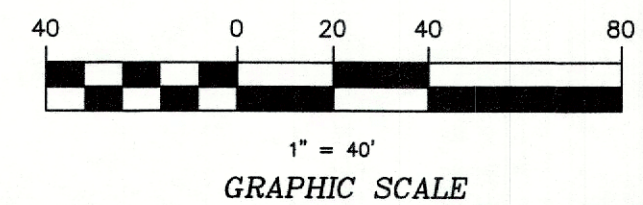
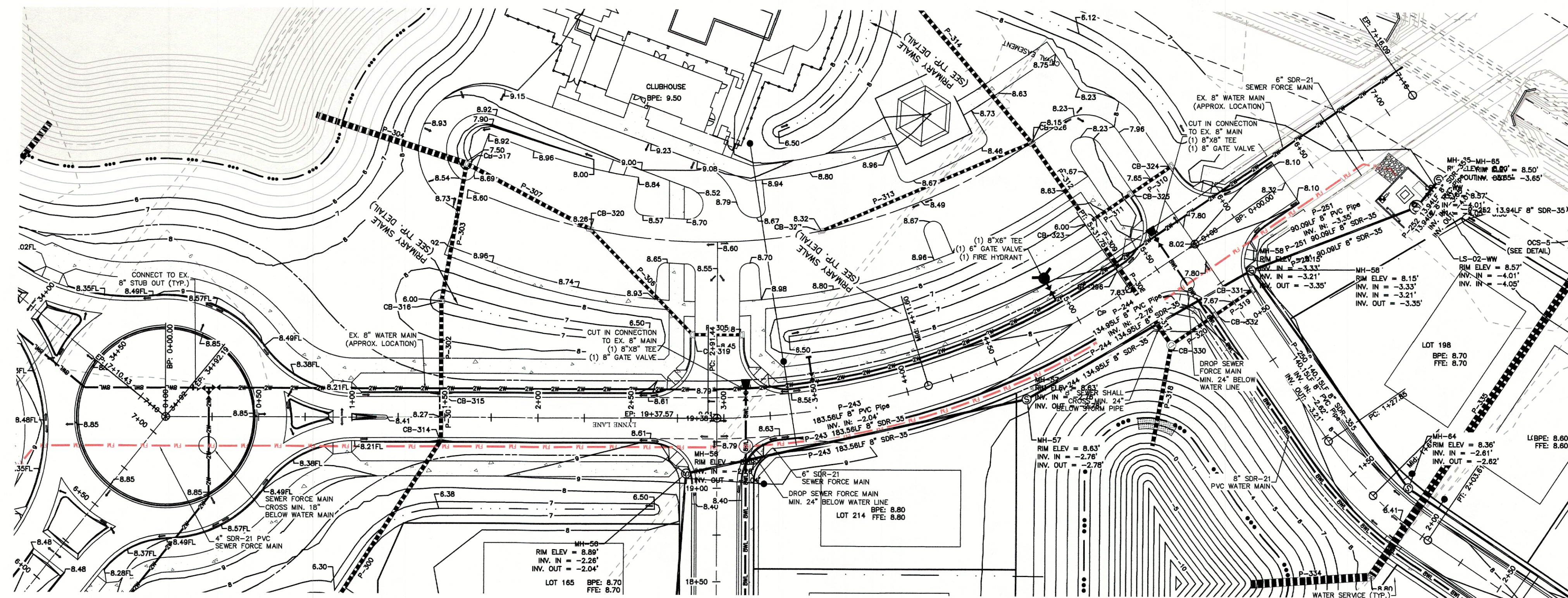


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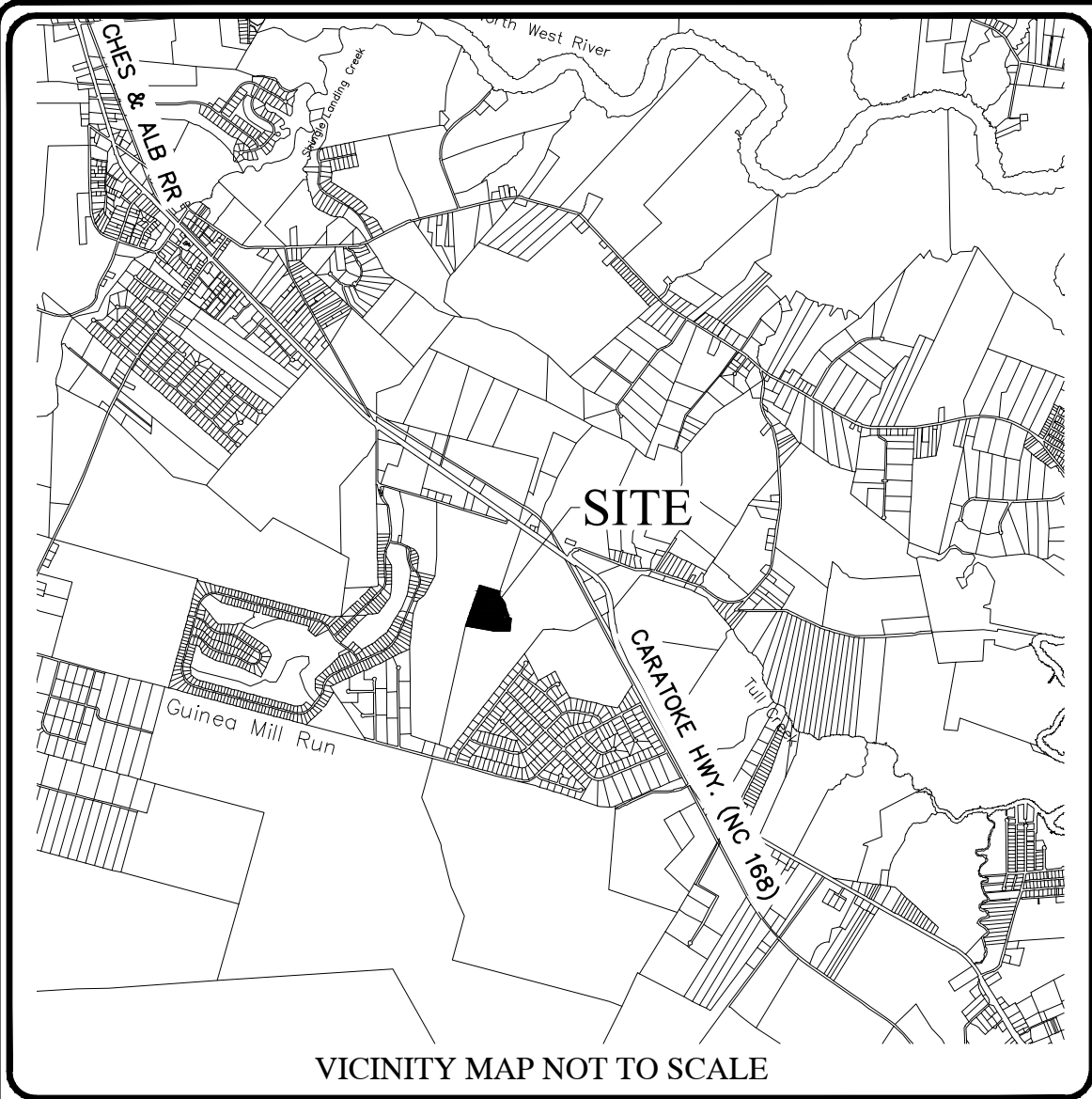
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**STORMWATER STATEMENT**  
NO MORE THAN THE AMOUNT SHOWN ON ATTACHMENT A TO THE RECORDED DECLARATION SHALL BE COVERED BY IMPERVIOUS STRUCTURES AND MATERIALS, INCLUDING ASPHALT, GRAVEL, CONCRETE, BRICK STONE, SLATE, OR SIMILAR MATERIAL, NOT INCLUDING WOOD DECKING OR THE WATER SURFACE OF SWIMMING POOLS. THIS COVENANT IS INTENDED TO ENSURE COMPLIANCE WITH THE STORMWATER PERMIT NUMBER SW7200202 & 7200203 ISSUED BY THE STATE OF NORTH CAROLINA. THE COVENANT MAY NOT BE CHANGED OR DELETED WITHOUT THE CONSENT OF THE STATE. FILLING IN OR PIPING OF ANY VEGETATIVE CONVEYANCES (DITCHES, SWALES, ETC.) ASSOCIATED WITH THIS DEVELOPMENT, EXCEPT FOR AVERAGE DRIVEWAY CROSSINGS, IS STRICTLY PROHIBITED BY ANY PERSON. THE LOT COVERAGE ALLOWANCE PROVIDED IN THE CURRITUCK COUNTY UNIFIED DEVELOPMENT ORDINANCE MAY BE DIFFERENT THAN THE NC STATE STORMWATER PERMIT. THE MOST RESTRICTIVE LOT COVERAGE SHALL APPLY. CURRENT COVERAGE LIMITATIONS BY LOT NUMBERS ARE: LOTS 165-214: 60%.

**PUBLIC DEDICATION OF RECREATION AND PARK AREA STATEMENT**  
A PAYMENT IN LIEU OF RECREATION AND PARK AREA DEDICATION WILL BE PROVIDED IN ACCORDANCE WITH CURRITUCK COUNTY UNIFIED DEVELOPMENT ORDINANCE. PAYMENT IN LIEU OF RECEIVED BY THE COUNTY SHALL BE USED ONLY FOR THE ACQUISITION AND DEVELOPMENT OF RECREATION PARK AREAS, AND OPEN SPACE SITES CONSISTENT WITH THE REQUIREMENTS OF THE NORTH CAROLINA GENERAL STATUTES SECTION 153A-331.

**APPROVAL CERTIFICATE**  
I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH THE CURRITUCK COUNTY UNIFIED DEVELOPMENT ORDINANCE AND, THEREFORE, THIS PLAT HAS BEEN APPROVED BY THE CURRITUCK COUNTY TECHNICAL REVIEW COMMITTEE AND SIGNED BY THE ADMINISTRATOR, SUBJECT TO ITS BEING RECORDED IN THE CURRITUCK COUNTY REGISTRY WITHIN 90 DAYS OF THE DATE BELOW.

DATE ADMINISTRATOR

**REVIEW OFFICER CERTIFICATE**  
STATE OF NORTH CAROLINA  
COUNTY OF CURRITUCK

I, REVIEW OFFICER OF CURRITUCK COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE REVIEW OFFICER

**PUBLIC STREETS DIVISION OF HIGHWAY DISTRICT ENGINEER CERTIFICATE**  
I HEREBY CERTIFY THAT THE PUBLIC STREETS SHOWN ON THIS PLAT ARE INTENDED FOR DEDICATION AND HAVE BEEN DESIGNED OR COMPLETED IN ACCORDANCE WITH AT LEAST THE MINIMUM SPECIFICATIONS AND STANDARDS OF THE NC DEPARTMENT OF TRANSPORTATION FOR ACCEPTANCE OF SUBDIVISION STREETS ON THE NC HIGHWAY SYSTEM FOR MAINTENANCE.

DATE DISTRICT ENGINEER

# THE FOST TRACT

## MOYOCK TOWNSHIP CURRITUCK COUNTY NORTH CAROLINA

### PHASE 6B-PART 2

### FINAL PLAT

| Sheet Number | Sheet Title |
|--------------|-------------|
| 1            | COVER       |
| 2            | OVERALL     |
| 3            | LOT LAYOUT  |
| 4            | DETAILS     |

#### GENERAL NOTES:

- PROJECT NAME: THE FOST TRACT
- APPLICANT: MOYOCK DEVELOPMENT, LLC  
OWNERS: MOYOCK DEVELOPMENT, LLC  
227 CARATOKE HWY.  
MOYOCK, NC 27958
- PROPERTY DATA:  
ADDRESS: FOST BLVD., MOYOCK, NC 27958  
PARCEL ID: 0015-000-0086-0000  
RECORD DOCUMENT(S): D.B.13, PG:E/12; D.B. 1524, PG. 456  
ACREAGE: 228.83 ACRES  
PROPERTY ZONING: PD-R (PLANNED DEVELOPMENT – RESIDENTIAL)
- F.I.R.M. DATA:  
ZONE X PER F.I.R.M. MAP NOS. 3721803100 K, 3721803000 K, & 3721804000 K ALL HAVING AN EFFECTIVE DATE DECEMBER 21, 2018. USE OF LAND WITHIN A FLOODWAY OR FLOOD PLAIN IS SUBSTANTIALLY RESTRICTED BY CHAPTER 7 OF THE CURRITUCK COUNTY UNIFIED DEVELOPMENT ORDINANCE.
- THIS PROPERTY CONTAINS ACOE "404' JURISDICTIONAL WETLANDS AS SHOWN AND CONFIRMED BY USACOE ACTION ID# SAW 2018-00838, DATED APRIL 30, 2018, AND MAY REQUIRE U.S. CORP OF ENGINEERS APPROVAL PRIOR TO DEVELOPMENT OF THE PROPERTY.
- A 10' EASEMENT FOR UTILITIES AND DRAINAGE ALONG REAR AND SIDE PROPERTY LINES (EXCLUDING TOWNHOME LOTS WHICH HAVE A 15' DRAINAGE & UTILITY EASEMENTS ALONG REAR PROPERTY LINES ADJACENT TO PRIVATE STREETS). EASEMENTS FOR UTILITIES AND DRAINAGE ALONG FRONT PROPERTY LINES AND PEDESTRIAN ACCESS AND STREET TREE EASEMENTS ARE HEREBY PROVIDED PER TYPICAL SECTIONS SHOWN ON SHEET 4.
- A 25' DRAINAGE EASEMENT SHALL BE ESTABLISHED ALONG ALL MAJOR DRAINAGE WAYS SERVING MORE THAN 5 ACRES. A BLANKET DRAINAGE, UTILITY, AND PEDESTRIAN ACCESS EASEMENT IS HEREBY ESTABLISHED ACROSS ALL OPEN SPACE AREAS.
- ALL UTILITIES ARE TO BE UNDERGROUND.
- THIS SUBDIVISION CONTAINS RIGHTS-OF-WAY THAT ARE PLATTED WITH THE INTENT OF BEING EXTENDED AND CONTINUED TO AND FROM ADJOINING PROPERTIES. ACCESS WITHIN THE RIGHTS-OF-WAY FOR STREETS AND UTILITIES SHALL NOT BE RESTRICTED.

#### DEVELOPMENT NOTES:

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
| TOTAL TRACT AREA:                                                   | 228.28 AC.        |
| TOTAL AREA PHASE 1A, 1B, 2, 3A, 3B, 4, 5 & 6B1:                     | 120.98 AC.        |
| TOTAL AREA PHASE 6B2:                                               | 9.08 AC.          |
| TOTAL AREA PHASE 1A, 1B, 2, 3A, 3B, 4, 5, 6B1 & 6B2:                | 130.06 AC.        |
| TOTAL AREA LOTS IN PHASE 6B2:                                       | 6.23 AC.          |
| PUBLIC R/W TOTAL AREA PHASE 6B2:                                    | 0.90 AC.          |
| PRIVATE R/W AREA PHASE 6B2:                                         | 0.00 AC           |
| TOTAL AREA OF OPEN SPACE IN PHASE 6B2:                              | 1.95 AC.          |
| REQUIRED OPEN SPACE PHASE 1A, 1B, 2, 3A, 3B, 4, 5, 6B1 & 6B2 (30%): | 39.01 AC.         |
| OPEN SPACE PROVIDED PHASE 1A, 1B, 2, 3A, 3B, 4, 5, 6B1 & 6B2:       | 54.59 AC. (42.0%) |
| # OF PROPOSED LOTS PHASE 6B1:                                       | 24 LOTS           |
| PROPOSED RIGHT-OF-WAY WIDTH:                                        | 40'               |
| PROPOSED PAVED ROADWAY WIDTH:                                       | 22'               |
| LINEAR FEET OF ROADWAY PHASE 6B2:                                   | 975'              |
| <b>LOT DEVELOPMENT CONFIGURATION:</b>                               |                   |
| LOT AREAS: VARY FROM 9,736 S.F. TO 11,243 S.F.                      |                   |

| SURVEY LEGEND  |                            |
|----------------|----------------------------|
| ---            | RIGHT-OF-WAY               |
| ---            | PROPERTY BOUNDARY          |
| ---            | ADJOINING PROPERTY LINE    |
| ---            | EASEMENT LINE              |
| ---            | CENTERLINE OF ROADWAY      |
| ---            | TOP OF BANK                |
| ○              | SET IRON ROD               |
| ○              | EXISTING IRON ROD          |
| ○              | EXISTING IRON PIPE         |
| □              | EXISTING CONCRETE MONUMENT |
| N/F            | NOW OR FORMERLY            |
| TWP.           | TOWNSHIP                   |
| (T)            | TOTAL                      |
| P.C.           | PLAT CABINET               |
| SL.            | SLIDE                      |
| D.B.           | DEED BOOK                  |
| M.B.           | MAP BOOK                   |
| PG.            | PAGE                       |
| SQ.FT. or S.F. | SQUARE FEET                |
| M.B.L.         | MAXIMUM BUILDING LINE      |
| AC or AC.      | ACRES                      |
| P/O            | PART OF                    |
| TYP.           | TYPICAL                    |
| N.T.S.         | NOT TO SCALE               |
| O.S.           | OPEN SPACE                 |
| R/W            | RIGHT-OF-WAY               |

#### OWNERSHIP AND DEDICATION CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF CURRITUCK COUNTY, THAT I HEREBY FREELY ADOPT THIS PLAT OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREA SHOWN ON THIS PLAT AS STREETS, UTILITIES, ALLEYS, WALKS, RECREATION AND PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY OR HOME OWNERS' ASSOCIATION. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH USE IS APPROVED BY THE APPROPRIATE PUBLIC AUTHORITY IN THE PUBLIC INTEREST.

DATE OWNER

I, \_\_\_\_\_, A NOTARY PUBLIC

OF \_\_\_\_\_ COUNTY, NORTH CAROLINA, DO HEREBY CERTIFY THAT

PERSONALLY APPEARED BEFORE ME THIS DATE AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING CERTIFICATE.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

#### REQUIRED IMPROVEMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL OF THE IMPROVEMENTS REQUIRED BY THE CURRITUCK COUNTY UNIFIED DEVELOPMENT ORDINANCE HAVE BEEN INSTALLED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PREPARED BY BISSELL PROFESSIONAL GROUP, AND THAT SAID IMPROVEMENTS COMPLY WITH CURRITUCK COUNTY SPECIFICATIONS, EXCEPT THAT A PERFORMANCE GUARANTEE HAS BEEN POSTED WITH CURRITUCK COUNTY GUARANTEEING THAT ALL REMAINING IMPROVEMENTS MUST BE COMPLETED BY THE 30th OF JULY, 2027 ACCORDING TO THE PLANS AND SPECIFICATIONS PREPARED BY BISSELL PROFESSIONAL GROUP. REMAINING IMPROVEMENTS INCLUDE:

- SIDEWALKS & MULTI-USE PATH
- STREET TREES
- FLORA PORTION OF ROWLAND CREEK IMPROVEMENTS
- PERMANENT STREET SIGNS AND NO PARKING SIGNS
- PAVEMENT MARKINGS

07/18/25 DATE  
REGISTERED LAND SURVEYOR/ENGINEER  
C6DA34EC9CBF428...

L-1756 REGISTRATION NUMBER

STREET LIGHTS HAVE BEEN PREPAID, BUT INSTALLATION IS NOT YET COMPLETE

#### SURVEYOR'S CERTIFICATION

I, MICHAEL D. BARR, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED AND DESCRIPTION RECORDED IN BOOKS REFERENCED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOKS REFERENCED; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

THIS IS TO CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 18th DAY OF JULY, A.D., 2025.

DocuSigned by:  
MICHAEL D. BARR  
SIGNATURE  
C6DA34EC9CBF428... L-1756

Bissell Professional Group  
Firm License # C-956  
3512 North Croatan Highway  
P.O. Box 1068  
Kitty Hawk, North Carolina 27949  
(252) 261-1760  
(252) 261-1760  
FAX (252) 261-1760

**BISSELL**  
PROFESSIONAL GROUP  
Engineers, Planners, Surveyors  
and Environmental Specialists

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THE FOST TRACT-PD-R  
PHASE 6B-PART 2  
CURRITUCK COUNTY NORTH CAROLINA  
MOYOCK TOWNSHIP  
FINAL SUBDIVISION PLAT

| REVISIONS | NO. | DATE | DESCRIPTION | BY |
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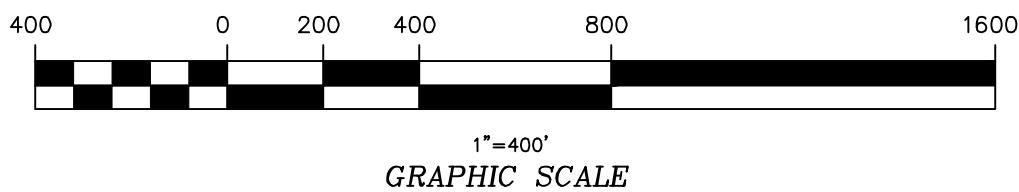


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| 01-13-25        | AS SHOWN |
| DESIGNED        | CHECKED  |
|                 | MDB      |
| DRAWN           | APPROVED |
| AKM             | BPG      |
| SHEET:          |          |
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| CAD FILE:       |          |
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| PROJECT NO:     |          |
| 4651            |          |





NC NAD 83(2011) GRID NORTH



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 07/13/25

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Kitty Hawk, North Carolina 27949  
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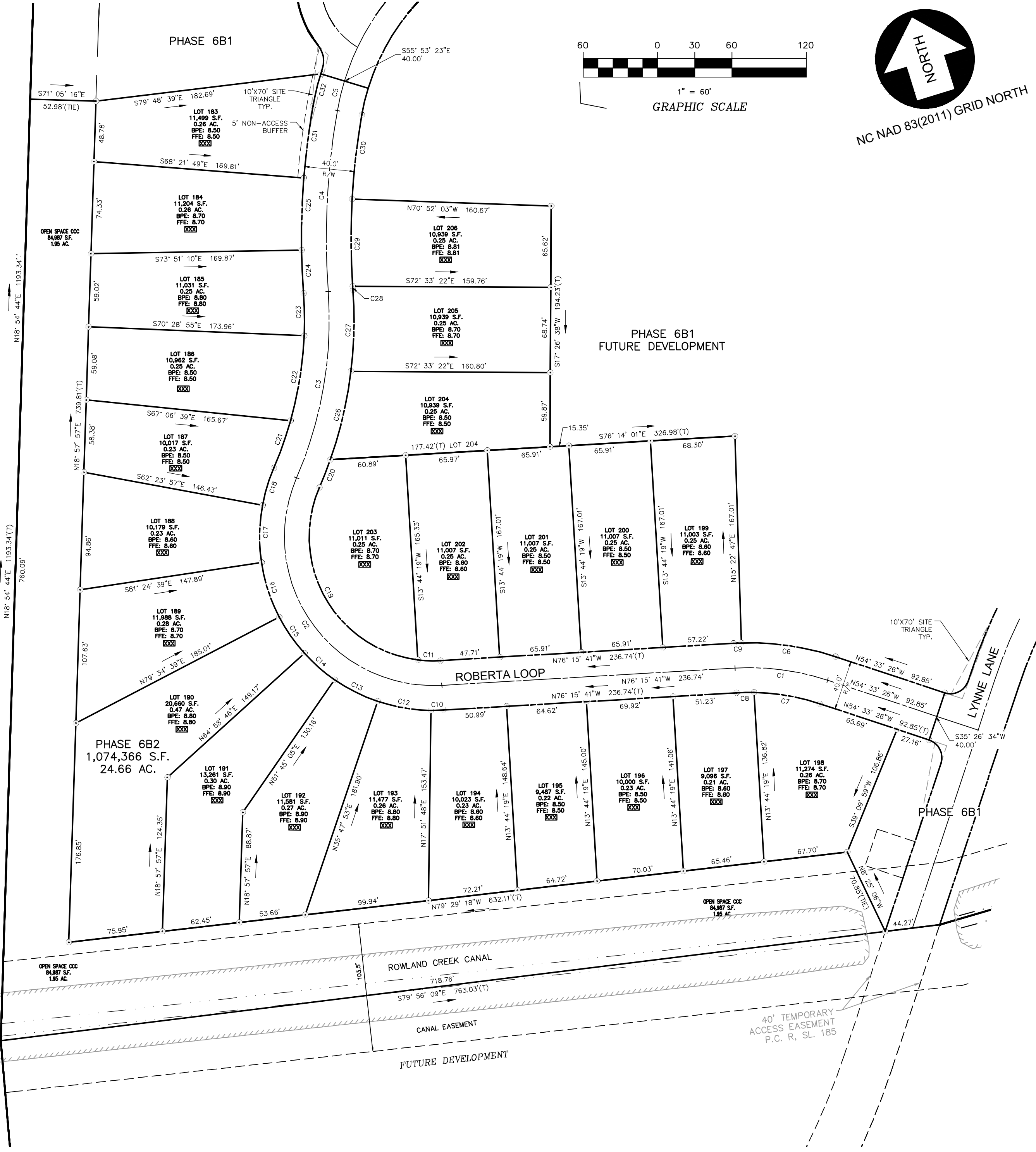
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NORTH-SOUTH DEVELOPMENT  
GROUP LLC  
D.B. 1666, P.C. 285  
P.C. R. SL. 182



| CURVE TABLE |         |         |         |               |            |
|-------------|---------|---------|---------|---------------|------------|
| CURVE       | LENGTH  | RADIUS  | CHORD   | BEARING       | DELTA      |
| C1          | 75.76'  | 200.00' | 75.31'  | N65° 24' 34"W | 21°42'14"  |
| C2          | 244.60' | 120.00' | 204.40' | N17° 52' 06"W | 116°47'09" |
| C3          | 153.89' | 320.00' | 152.41' | N26° 44' 52"E | 27°33'14"  |
| C4          | 146.51' | 595.00' | 146.14' | N20° 01' 30"E | 14°06'29"  |
| C5          | 24.54'  | 200.00' | 24.53'  | N30° 35' 40"E | 7°01'52"   |
| C6          | 77.04'  | 220.00' | 76.64'  | N64° 35' 20"W | 20°03'47"  |
| C7          | 54.04'  | 179.38' | 53.84'  | N63° 09' 02"W | 17°15'45"  |
| C8          | 14.14'  | 179.38' | 14.14'  | N74° 02' 26"W | 4°31'04"   |
| C9          | 6.30'   | 220.00' | 6.30'   | N75° 26' 27"W | 1°38'28"   |
| C10         | 10.08'  | 140.00' | 10.08'  | S74° 11' 56"E | 4°07'29"   |
| C11         | 18.37'  | 100.00' | 18.34'  | S70° 59' 59"E | 10°31'23"  |
| C12         | 43.82'  | 140.00' | 43.64'  | S63° 10' 10"E | 17°56'05"  |
| C13         | 38.98'  | 140.00' | 38.86'  | S46° 13' 31"E | 15°57'12"  |
| C14         | 32.32'  | 140.00' | 32.25'  | S31° 38' 05"E | 13°13'41"  |
| C15         | 35.67'  | 140.00' | 35.57'  | S17° 43' 18"E | 14°35'52"  |
| C16         | 46.45'  | 140.00' | 46.24'  | S0° 55' 00"E  | 19°00'42"  |
| C17         | 46.45'  | 140.00' | 46.24'  | S18° 05' 42"W | 19°00'42"  |
| C18         | 31.58'  | 140.00' | 31.51'  | S34° 03' 46"W | 12°55'26"  |
| C19         | 185.46' | 100.00' | 160.00' | S12° 36' 24"E | 106°15'46" |
| C20         | 24.17'  | 340.00' | 24.16'  | S38° 29' 18"W | 4°04'21"   |
| C21         | 40.55'  | 300.00' | 40.52'  | N36° 39' 09"E | 7°44'39"   |
| C22         | 69.44'  | 300.00' | 69.29'  | N26° 08' 58"E | 13°15'45"  |
| C23         | 34.28'  | 300.00' | 34.26'  | N16° 14' 40"E | 6°32'51"   |
| C24         | 34.93'  | 615.00' | 34.92'  | S14° 35' 52"W | 3°15'15"   |
| C25         | 58.09'  | 625.00' | 58.07'  | S18° 55' 50"W | 5°19'30"   |
| C26         | 73.30'  | 340.00' | 73.16'  | N30° 16' 32"E | 12°21'11"  |
| C27         | 66.04'  | 340.00' | 65.93'  | N18° 32' 06"E | 11°07'42"  |
| C28         | 2.83'   | 575.00' | 2.83'   | S13° 06' 43"W | 0°16'56"   |
| C29         | 70.40'  | 575.00' | 70.36'  | S16° 45' 38"W | 7°00'54"   |
| C30         | 68.35'  | 575.00' | 68.31'  | S23° 40' 24"W | 6°48'40"   |
| C31         | 58.42'  | 615.00' | 58.40'  | S24° 21' 28"W | 5°26'33"   |
| C32         | 27.00'  | 220.00' | 26.98'  | S30° 35' 40"W | 7°01'52"   |

Bissell Professional Group  
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(252) 261-3266  
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PROJECT:  
THE FOST TRACT-PD-R  
PHASE 6B-PART 2  
MOYOCK TOWNSHIP, CURRITUCK COUNTY NORTH CAROLINA  
FINAL SUBDIVISION PLAT

| REVISIONS |                     |
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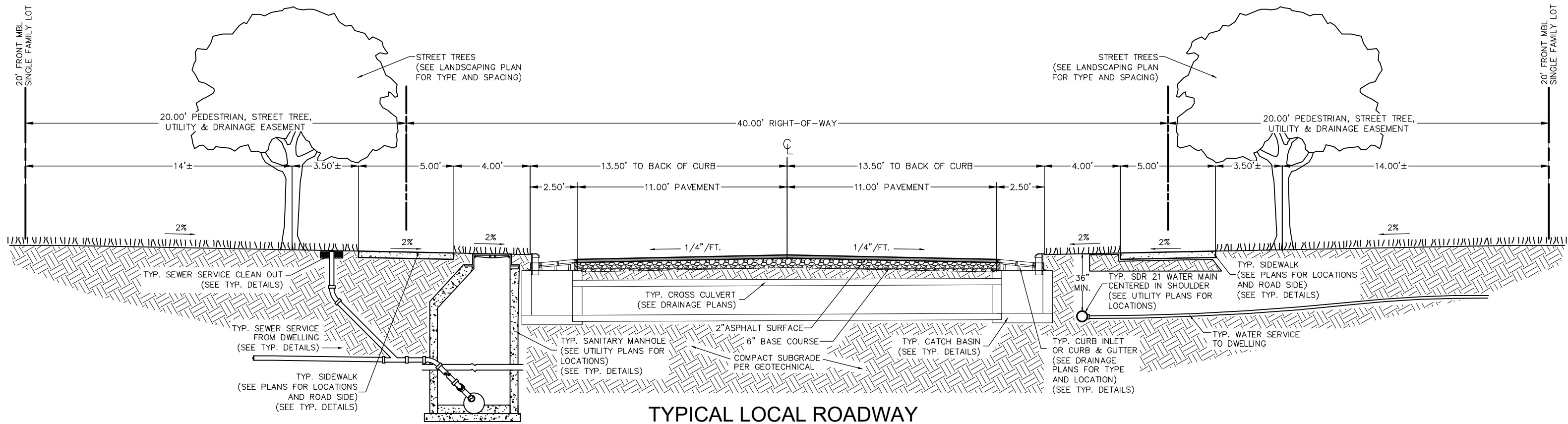
DocuSigned by:  
*Michael J. Bissell*  
C6DA34EC6CBF428...  
MICHAEL J. BISSELL  
LAND SURVEYOR  
07/18/25

|           |           |
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| DATE:     | SCALE:    |
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TYPICAL LOCAL ROADWAY  
SCALE: 1" = 5' SECTION VIEW

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PROJECT:  
**THE FOST TRACT-PD-R**  
PHASE 6B-PART 2  
MOYOCK TOWNSHIP, CURRITUCK COUNTY, NORTH CAROLINA  
FINAL SUBDIVISION PLAT

| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
| 1         | BY          |
| 2         | BY          |
| 3         | BY          |
| 4         | BY          |
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| 7         | BY          |
| 8         | BY          |
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| 10        | BY          |

DocuSigned by:  
*Michael B. Bissell*  
C6DA84EC9CBF428  
MICHAEL B. BISSELL  
SURVEYOR  
NORTH CAROLINA  
EXPIRATION DATE 11-17-2025

|           |           |
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| DATE:     | SCALE:    |
| 09-30-24  | N/A       |
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SHEET:  
4 OF 4  
CAD FILE:  
465100FP-PH6B-2  
PROJECT NO:  
4651