

- NOTES:**
1. THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
 2. AREA BY COORDINATE COMPUTATION = 19,378 S.F.
 3. F.I.R.M. ZONE: "X" (PER F.I.R.M.)
 4. PIN NO.: 11600000380000
 5. RECORDED REFERENCE: DB 1140, PG. 728; DB 1668, PG. 569
 6. MINIMUM BUILDING LINES (MBL), IF SHOWN HEREON, ARE PER THE CURRENT LOCAL ZONING REGULATIONS. OTHER SETBACKS AND/OR RESTRICTIONS MAY APPLY AND MUST BE VERIFIED PRIOR TO CONSTRUCTION.
 7. ELEVATIONS (NAVD 1988): N/A
 8. THE 30' MBL ALONG MID-COUNTY BRIDGE CORRIDOR PER P.C. E, SL. 102.
 9. NOT ALL EXISTING IMPROVEMENTS ARE SHOWN HEREON.

- LEGEND**
- - EX. PIPE
 - - EX. 1/2" REBAR
 - - 1/2" REBAR SET FLUSH
 - - EX. CONC. MON.
 - - CONC. MON. SET
 - ▲ - EX. P/K NAIL
 - ⊕ - HUB & TACK SET
 - ⊕ - SEWER SERVICE
 - ⊕ - WATER METER
 - ⊕ - PHONE PEDESTAL
 - ⊕ - C.A.T.V.
 - ⊕ - UTILITY POLE
 - ⊕ - GUY WIRE
 - ⊕ - FIRE HYDRANT
 - ⊕ - ELECT. TRANS.
 - AG - ABOVE GRADE
 - BG - BELOW GRADE
 - ◆ - D.O.T. R/W DISC



PRELIMINARY PLAT
NOT FOR PERMITTING,
CONSTRUCTION RECORDATION,
CONVEYANCES, OR SALES

SURVEYOR L-2592

STATE OF NORTH CAROLINA
 COUNTY OF CURRITUCK

I, _____ REVIEW OFFICER OF CURRITUCK COUNTY,
 CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS
 ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

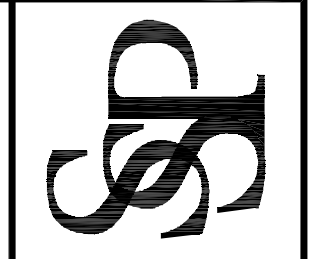
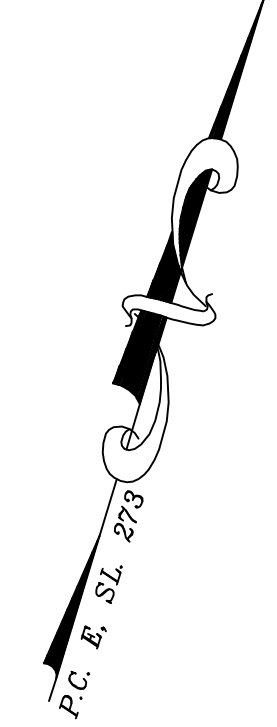
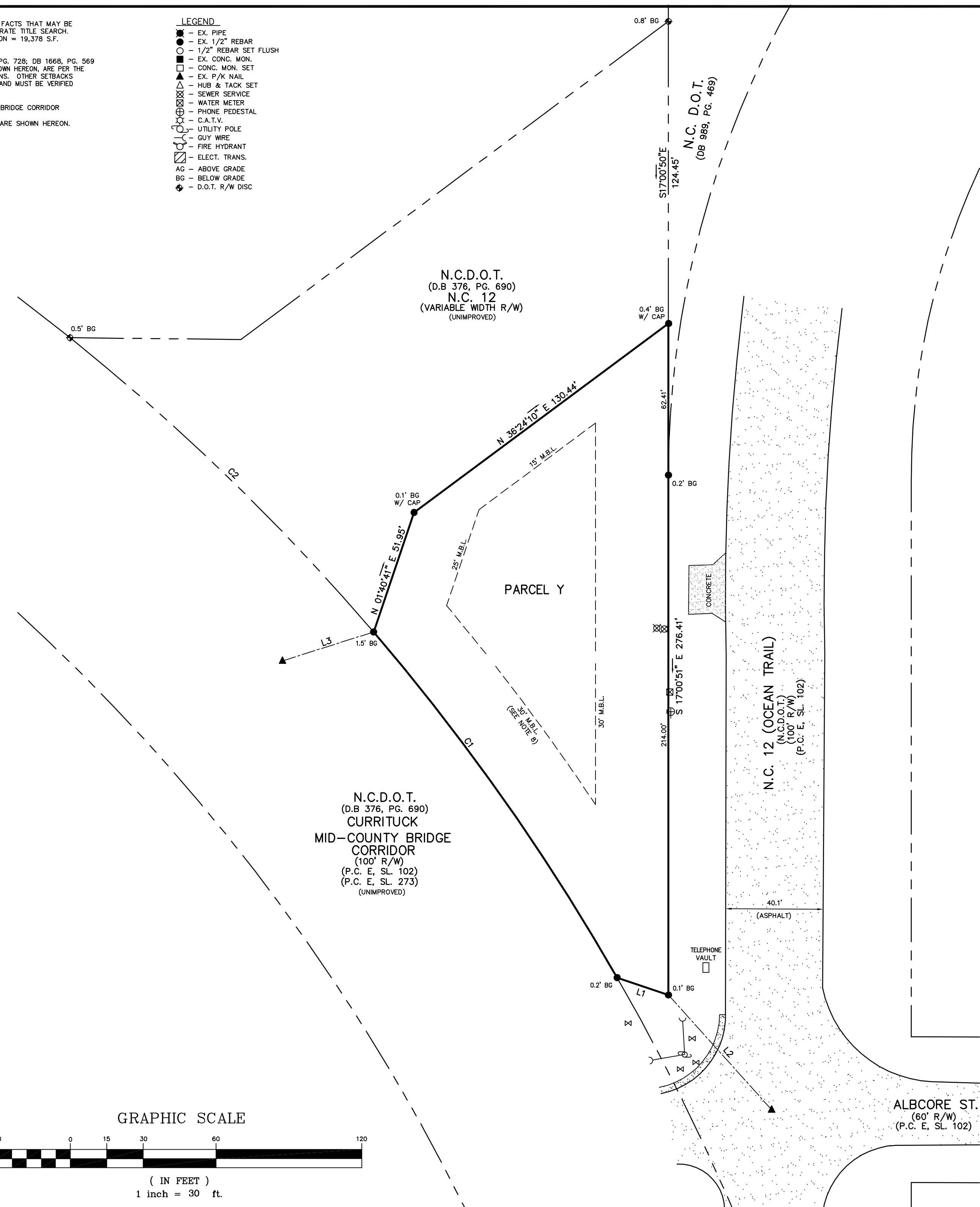
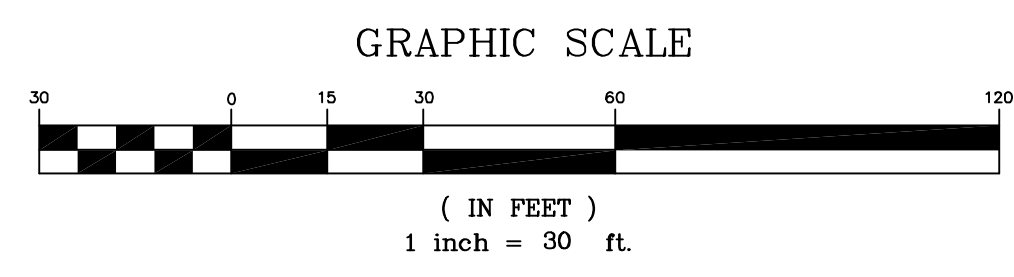
 20____

NO APPROVAL REQUIRED.

PLANNING DIRECTOR _____ DATE: _____

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHD.BRG.
C1	931.47	10°43'30"	174.36	174.10 N52°11'03"W
C2	931.47	10°43'30"	174.36	174.10 N62°54'33"W

LINE TABLE		
LINE	LENGTH	BEARING
L1	22.28	N88°19'47"W
L2	63.53	N58°59'00"W
L3	39.38	N58°25'02"E



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NO.	DATE	PER CO. COMMENTS	REVISIONS	BY
1	6/23/23			MRM

PARCEL Y - THIRD DIVISION OF LOT 3 - TIMBUCK II PHASE - BUCK ISLAND
 OWNER: GOLASA HOLDINGS, LLC
 POPLAR BRANCH TOWNSHIP - CURRITUCK COUNTY - NORTH CAROLINA
Seaboard Surveying & Planning, Inc. C-1536
 103 W. WOOD HILL DRIVE - UNIT F P.O. BOX 58 NAGS HEAD, N.C. 27559 252-480-9998

FILE NO.: 2210180-CSHEET
 SURVEYED: 02/21/22 CA
 DRAWN: 06/07/22 TG
 CHECKED: 06/07/22 MRM
 SCALE: 1" = 30'

SHEET NO.
1
 OF 1 SHEETS